

JPRS 77555

10 March 1981

Korean Affairs Report

No. 130

KULLOJA, No. 11, November 1980



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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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A GREAT PROGRAM FOR ATTAINING THE CAUSE OF CONVERTING THE WHOLE SOCIETY TO THE
CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 2-10

[Text] The Sixth Party Congress, a new milestone in the development of our party and revolution, has been successfully conducted amid the great expectation and concern of our entire people and revolutionary peoples of the world.

The Sixth Party Congress, convened at a significant time when one-half century elapsed since the charting of our revolution and 35 years passed since the founding of our party, displayed before the whole world the invincible militant might of our party born and tested amid the flames of struggle and the strength of unity and solidarity in ideological will of the party, and unfurled boundlessly bright prospects for our fatherland and people.

The respected and beloved leader Comrade Kim Il-song, founder and leader of our party, made a historic summing-up report on the work of the Party Central Committee before the party congress.

The respected and beloved leader Comrade Kim Il-song, comprehensively summing up in his report the great victories and priceless experiences scored under the banner of the chuche ideology by our party and people in the prosecution of the three revolutions during the period under review, laid down a militant program for the ultimate victory of our revolutionary cause.

In the report were given comprehensive answers to all the theoretical and practical questions arising in attaining the revolutionary cause of the working class, such as the strategic principles and struggle tasks which the party of the working class must invariably grasp and carry through in the struggle to realize the independent stand and attitude of the masses of working people, the basic principle for party construction of the working class and a new national salvation proposal and guidelines for clearing the difficult situation currently standing in the way of fatherland reunification and attaining the historic cause of reunification, the revolutionary stand and outstanding strategy and tactics that must be tightly grasped in the anti-imperialist sovereignty cause and the overall international revolutionary movement.

The programmatic report of the great leader Comrade Kim Il-song is a historic document that sums up the brilliant activities, struggle achievements, and

rich experiences of our party which has led the revolutionary struggle and construction tasks along the one road of victory; a consummate program for conversion to the chuche ideology that gives comprehensive answers to all the questions arising in completely realizing the independent stand and attitude of the masses of working people; a library of the communist revolutionary theory that firmly guarantees the attainment of the socialist, communist cause.

The report, permeated from beginning to end with a unique, profound revolutionary theory and steely logic, embodies the immutable chuche-oriented stand of our party intent on carrying out the Korean revolution our own way to the end, relying on our own strength, and contains the unflagging determination and will of our party and people bent on attaining to the end the glorious revolutionary cause charted in the Paektu forests.

The summing-up report on the work of the Central Committee made by the respected and beloved leader Comrade Kim Il-song before the Sixth Party Congress, above all proclaiming it as the overall duty of our revolution to convert the whole society to the chuche ideology, shines bright as a revolutionary outline that has illuminated the shortcut to completely realizing the independent stand and attitude of the masses of working people.

The report is permeated from beginning to end with a firm stand and will to energetically move our revolutionary cause which has been charted and victorious under the banner of the great chuche ideology, forward only along the one road of chuche and attain it to the end.

The great leader Comrade Kim Il-song taught as follows:

"Converting the whole society to the chuche ideology is the overall task of our revolution. The revolutionary cause of the working class for realizing the independent stand and attitude of the masses of working people can ultimately be attained only by converting the whole society to the chuche ideology."

(Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 30)

Converting the whole society to the chuche ideology is a rewarding task to build the communist society, thoroughly embodying the chuche ideology in revolution and construction with the ideology held as a firm guiding compass. This is for completely realizing the independent stand and attitude of the masses of working people by turning all members of society into chuche-oriented communist social beings and remaking all aspects of social life in accordance with the demands of the chuche ideology.

The glory-filled history of our revolution over more than one-half century represents a prideful journey of victory striking roots of the chuche ideology in the Korean revolution and embodying it in life. Converting the whole society to the chuche ideology is precisely a continuation of this historic march, a struggle on a new higher stage for the attainment of the chuche revolutionary cause.

The respected and beloved leader Comrade Kim Il-song, by defining it as the overall duty of our revolution to convert the whole society to the chuche ideology, has laid down before our party and our people a most precise struggle

slogan for brilliantly attaining the socialist, communist cause, and thrown open the unitarily correct road to the attainment of the revolutionary cause of the working class aimed at realizing the independent stand and attitude of the masses of working people.

The revolutionary cause of the working class, the socialist and communist cause, is a task to realize the independent stand and attitude of the masses of working people, and this comes to be brilliantly realized by thoroughly embodying the chuche ideology in revolution and construction with the ideology held as a firm guiding compass.

As the great leader Comrade Kim Il-song taught, the chuche ideology is a man-centered world outlook thinking out everything with man at the center and gearing everything to serving man, a revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people. Only by thoroughly embodying the chuche ideology in revolution and construction is it possible to transform nature and society to suit the independent aim and demand of the masses of working people and remold people into genuine communist social beings possessed of a revolutionary ideological consciousness and creative abilities. When this is done, the masses of working people can become genuinely independent and creative beings freed from all kinds of constraints of nature and society. This bespeaks that converting the whole society to the chuche ideology is a consummate communist program for the complete realization of the independent stand and attitude of the masses of people and the ultimate victory of the revolutionary cause of the working class.

With the conversion of the whole society to the chuche ideology laid down as the overall duty of our revolution, the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, has come to radiate rays eternally as the guiding thought of our revolution and a firm guarantee provided for our party and people to go on to brilliantly attain the chuche revolutionary cause with a clearly defined goal and faith. Precisely herein lies the immense theoretical and practical meaning of the programmatic report of the great leader Comrade Kim Il-song who has proclaimed the conversion of the whole society to the chuche ideology as the overall duty of our revolution.

The great leader Comrade Kim Il-song, by enunciating the basic principle and basic way that must be tightly grasped in converting the whole society to the chuche ideology, has provided a firm compass making it possible to most successfully attain our revolutionary cause.

Independent stand and creative stand are the basic principle that must be tightly grasped in the struggle to convert the whole society to the chuche ideology.

The struggle to convert the whole society to the chuche ideology is a struggle to attain the socialist, communist cause in our country and provide an independent and creative life for our people. Again, this is a very difficult and complex struggle, an unfamiliar task never before put in practice by anyone. Therefore, in order to successfully carry out revolution and construction, it is imperative that we think out and judge all questions with our own heads on an independent stand and creative stand and solve them our own way to suit the demands and

interests of our revolution. Only by doing so is it possible to move revolution and construction forward without tilting along the one road of victory and go on to admirably attain the socialist, communist cause to suit the aspirations and interests of our people and the specific conditions of our country.

The three revolutions--ideological, technical, and cultural--are the general line for socialist, communist construction and the basic way of realizing the conversion of the whole society to the chuche ideology.

The ideological revolution, technical revolution, and cultural revolution are a strategic task that the party of the working class which has come to power must tightly grasp at all times in building a new society, and this is a struggle to realize the independent stand and attitude of the masses of working people.

If the independent stand and attitude of the masses of working people is to be completely realized, it is imperative to liberate them not only from class domination and enslavement but also from the constraints of old ideas, technologies, and culture. To this end, it is imperative to continue to carry out the three revolutions, along with the revolution to transform the old political system and economic system.

The great leader Comrade Kim Il-song, by enunciating in his report the inevitability of the three revolutions--ideological, technical, and cultural--and by laying them down as the general line for socialist, communist construction, as the basic way of attaining the cause for converting the whole society to the chuche ideology, has provided a guiding compass that must thoroughly be grasped in attaining the revolutionary cause of the working class, the socialist and communist cause.

The great leader Comrade Kim Il-song, as a struggle task for realizing conversion of the whole society to the chuche ideology which is the overall duty of our revolution, has enunciated a unique guideline for stepping up the revolutionization, working classization, and intellectualization of the whole society as well as the chuche-ization, modernization, and scientization of the people's economy.

Revolutionization, working classization, and intellectualization of the whole society as well as the chuche-ization, modernization, and scientization of the people's economy make it possible to successfully occupy the ideological fortress and material fortress of communism and most brilliantly realize the conversion of the whole society to the chuche ideology.

Thus, with the basic principle, basic way, and clearly defined struggle task enunciated for realizing the conversion of the whole society to the chuche ideology, our party and people have come to have a powerful theoretical and practical weapon for most brilliantly attaining the communist cause.

The report the great leader Comrade Kim Il-song made before the recent party congress is a consummate communist human remolding program that has illuminated the road to remolding people, the master of society, in accordance with the demands of the chuche ideology, into comprehensively developed communist social beings.

The great leader Comrade Kim Il-song taught as follows:

"Only by revolutionizing, working classizing, and intellectualizing the whole society is it possible to turn the masses of working people, the master of revolution and construction, into comprehensively developed communist social beings and realize the complete social equality of working people." (Ibid., p 33)

The struggle to revolutionize, working classize, and intellectualize the whole society is an important task to convert the whole society to the chuche ideology and as such, is a human remolding task to turn all members of society into independent and creative social beings possessed of a revolutionary ideological consciousness and a high cultural standard, a society remaking task to reshape all social relations in the image of the working class.

Revolutionizing, working classizing, and intellectualizing the whole society is the demands of the law of socialist, communist construction.

What is called the process of socialist, communist construction is a process of bringing up all members of society as independent and creative social beings possessed of a revolutionary ideological consciousness and a high cultural standard, a process of remaking the whole society in the image of the working class and eliminating all kinds of class distinctions.

In order that the masses of working people may completely acquire the qualifications they must necessarily possess as the master of the socialist, communist society, it is imperative that they not only arm themselves with an independent revolutionary ideology, casting off the constraints of old ideas but possess high creative abilities capable of remaking nature and society.

Only when all members of society become independent and creative social beings by the revolutionization, working classization, and intellectualization of the whole society, will it be possible to brilliantly attain the communist revolutionary cause, successfully occupying the two fortresses of communism, especially the ideological fortress and converting the whole society to the chuche ideology. Unless people are completely liberated from the constraints of old ideas and brought up as independent and creative beings, it will absolutely be impossible to realize communism, no matter how much material wealth is produced.

The guideline for revolutionizing, working classizing, and intellectualizing the whole society is a unique human remolding thought enunciating the revolutionary truth that socialism, communism must be built, based on remolding all people into comprehensively developed communist social beings possessed of an independent ideological consciousness and creative abilities.

The guideline laid down by the great leader Comrade Kim Il-song for the revolutionization, working classization, and intellectualization of the whole society is a human remolding program in highest form providing a flawless answer to the human remolding question, the basic question of socialist, communist construction and an infinitely precious heritage that has made an immortal contribution to the development of the communist revolutionary theory.

Our party, by always regarding it as a key question influencing the success of revolution and construction to indoctrinate and remold the masses of people the communist way and by firmly giving priority to this task, has caused a

basic turnaround to happen in the ideomental life of our people and has been able to energetically move the revolutionary struggle and construction tasks forward, inspiring the revolutionary fervor and creative positivity of the working masses.

We can say with a high pride that by tightly grasping and brilliantly carrying through the human remolding guideline enunciated by the great leader Comrade Kim Il-song we have been able to lift the politicoideological features of the masses of people onto today's high level and that ours has been able to become an advanced people strongest in independent and creative stand and attitude.

The respected and beloved leader Comrade Kim Il-song's programmatic report is a great program, a magnificent blueprint for socialist, communist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"Chuche-ization, modernization, and scientization of the people's economy are the strategic line that must be invariably grasped in socialist, communist economic construction." (Ibid., p 43)

Chuche-ization, modernization, and scientization of the people's economy are the basic task for solidly laying the material and technical foundations of socialism, communism.

The line for the chuche-ization, modernization, and scientization of the people's economy defines the character and goal of the laying of material and technical foundations of socialism, communism and illuminates the way for the realization.

Only if, by the stepping up of the chuche-ization, modernization, and scientization of the people's economy, the self-supporting character of the people's economy is firmly insured, the technological provisions of the people's economy are ceaselessly modernized, and all production activities are thoroughly scientized, is it possible to win the complete victory of socialism and ultimately, successfully occupy the material fortress of communism.

Under conditions that socialist, communist construction is conducted on a nation-state basis, the task of laying its material and technical foundations must be carried out in the direction of strengthening the self-supporting character and chuche nature of the economy; and modernization and scientization of the people's economy must necessarily be carried out on the basis of putting priority efforts into the chuche-ization of the people's economy. Modernization and scientization away from chuche-ization cannot be compatible with the basic objective of socialist, communist economic construction aimed at realizing the independent stand and attitude of the people; away from modernization and scientization, it is impossible to satisfactorily realize chuche-ization.

Indeed, the guideline for the chuche-ization, modernization, and scientization of the people's economy is a great strategic line which the party and state of the working class must invariably grasp and carry through in socialist, communist economic construction.

The great leader Comrade Kim Il-song in his report enunciated magnificent prospective targets of economic construction for occupying a higher peak of socialism, thoroughly carrying through the line for the chuche-ization, modernization, and scientization of the people's economy.

The 10 major prospective targets laid down in the report are an economic construction program that firmly guarantees the complete victory of socialism in our country, a bright blueprint for transforming our country into an even more developed socialist power.

With the awesome blueprint laid down for socialist economic construction in the 1980's, bright prospects have come to be unfurled for incomparably strengthening the economic might of the country and epochally improving the material and cultural standards of living for the people, for achieving a decisive advance in the struggle for socialist construction. This magnificent economic construction program realized, our country will be ranking in its own right among the economic powers of the world and a decisive victory will have been won in the struggle of our people for the complete victory of socialism.

The awesome socialist economic construction program in which are contained the far-reaching plan and lofty will of the fatherly leader and the glorious party intent on erecting at the earliest possible date a communist paradise where all working people will be enjoying a genuinely independent and creative life to their hearts' content, is reinforcing our people's ever higher faith in victory and revolutionary fervor, energetically inspiring them to new heroic exploit.

The report of the great leader Comrade Kim Il-song is a great revolutionary party construction program that has illuminated the true road to further strengthening and developing ours into a chuche-oriented party possessed of an invincible might.

Strengthening and developing the party is a key question in fighting revolution to the end and providing for the future of the nation and the prosperity of the fatherland. The party of the working class is a revolutionary vanguard unit shouldering the lofty mission for attaining the revolutionary cause to the end.

Our party has been further tempered and tested, strengthened and developed into an invincible revolutionary party in the course of the difficult and complex struggle to lead revolution and construction.

The great leader Comrade Kim Il-song, summing up in his report the prideful achievements scored in party construction during the period under review, has enunciated the militant task arising in more solidly consolidating ours into a powerful party possessed of an invincible might.

The great leader Comrade Kim Il-song taught as follows:

"Amid the victorious forward movement of revolution and construction the party has entered a new stage of its own development and an epochal turnaround has occurred in party work." (Ibid., p 103)

A major achievement scored in party work during the period under review is that the organizational and ideological cornerstone has been solidly consolidated for carry out our revolution to the end and strengthening and developing ours forever into a party of chuche.

In the past period, through the struggle to convert the entire party to the chuche ideology the unitary ideology system has been comprehensively, more thoroughly established within the party, and the unity in ideological will and revolutionary solidarity of the party ranks have been consolidated like bedrock on a new higher level.

Partywide have been established a revolutionary attitude to unconditionally accept and carry through to the end the decisions and directives of the party and a steely discipline whereby the entire party moves in unison under the leadership of the Party Center; the militant functions and role of party organizations have been enhanced and the party life of party members strengthened; and an epochal advance has been made in improving the party work method. This is priceless fruits brought by the energetic struggle of our party in the period under review, a prideful achievement scored in our party construction.

In the period under review, the Party Center, by further deepening the task to establish the unitary ideology system of the party based on the precious achievements scored by the great leader Comrade Kim Il-song in the revolutionary party construction task and consistent with the demands of the new stage in the development of the party and the revolution, has consolidated like bedrock the unity and solidarity of the party which the respected and beloved leader Comrade Kim Il-song had achieved, devoting his all over a one-half-century-long period, and has made it possible to strengthen and develop ours forever as a party of chuche. Thus today our party has become an authoritative, dignified, party brilliantly attaining generation after generation the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song in the Paektu forests, a vibrant, militant party victoriously moving revolution and construction forward, breaking through whatever storms and trials.

The great leader Comrade Kim Il-song, stressing the further strengthening and development of our party based on the achievements scored in party construction, has enunciated the militant task arising for the realization.

The task to establish the unitary ideology system of the party must be ceaselessly continued as long as the party exists, a crucial task that the more the revolution deepens and develops, the more it must be strengthened.

Only by thoroughly establishing the unitary ideology system of the party is it possible to strengthen and develop ours into a forever chuche-oriented revolutionary party and enhance the combat might and leadership role of the party in every possible way. Again, only by thoroughly establishing the unitary ideology system of the party is it possible to guard the lifeline, the purity intact, of our revolutionary cause charted by the great leader and attain the socialist, communist cause generation after generation to the end. The task to establish the unitary ideology system is thus a basic demand for attaining the leader's revolutionary cause to the end, a crucial task that must be conducted more substantively as the revolution deepens.

The respected and beloved leader Comrade Kim Il-sung, enunciating it in his report as the basic line of party construction to establish the unitary ideology system of the party, clearly laid down the task for strengthening the unity in ideological will and revolutionary solidarity of the party ranks based on the chuche ideology and establishing a revolutionary work system and discipline within the party. This has provided a firm guarantee for our party, a chuche-oriented party, to unswervingly safeguard and infinitely add luster to the glorious bloodline of our party and ceaselessly strengthen the might and leadership authority of our party which is unified and united airtight in one ideological will.

The great leader Comrade Kim Il-sung also comprehensively enunciated the task to solidly organize the party ranks and the revolutionary ranks and more energetically launch party ideological work, strengthening work with people and to ceaselessly improve the party work method, strengthening partywide guidance for revolution and construction. Thus our party has come to have a firm guiding compass for strengthening and developing itself into a more vibrant, militant revolutionary party.

The great leader Comrade Kim Il-sung, by thus giving scientific answers to all the theoretical and practical questions arising in party construction and party activity, has made a prodigious contribution to the development of the revolutionary party construction theory of the working class and provided an energetic weapon for victoriously leading revolution and construction by strengthening the party organizationally and ideologically and thoroughly uniting the broad masses.

In particular, the programmatic report, by laying it down as an important part of party work to continue and develop the glorious revolutionary tradition of our party, has provided a firm guarantee for thoroughly defending the great leader's revolutionary thought and immortal achievements and adding luster to them for tens of thousands of generations to come.

Strengthening the might of the party by comprehensively embodying the unique theory and guidelines for chuche-oriented party construction and party activity, we must strengthen and develop ours into a revolutionary party forever moving forward to realize the revolutionary thought of the great leader Comrade Kim Il-sung.

The great leader Comrade Kim Il-sung's historic report is a sacred national salvation program that has opened up a situation of epochal change on the road ahead for the struggle to realize the supreme national task, the independent reunification of the fatherland.

The historic report, analyzing the grave situation being created in the way of reunification on account of the plot of internal and external splittists, has laid down a new reunification program for clearing the situation for the reunification of the fatherland.

The great leader Comrade Kim Il-sung taught as follows:

"Our party considers that the most realistic and rational way to reunify the fatherland independently and peacefully on the principle of great national unity

is for the North and South to jointly form a confederal state, leaving alone the ideologies and systems as they now exist in the North and South." (Ibid., p 73)

The question of the reunification of Korea is a question of putting an end to the domination and intervention of foreign forces and completely realizing the sovereign rights of the Korean nation and of eliminating distrust and confrontation between the North and South and achieving great national unity.

The reunification of our country must be realized by the strength of our nation itself independently free from the interference of any foreign force, peacefully through contacts and talks between the North and South, on the principle of achieving great unity of the people of the North and South and overseas as one nation, transcending differences in ideology and system.

The most realistic and rational way of reunifying the fatherland independently, peacefully on the principle of great national unity is for the North and South to jointly form a confederal state, leaving alone the ideologies and systems as they now exist in the North and South.

The respected and beloved leader Comrade Kim Il-song in his report has concretely and clearly illuminated the road to the reunification of the fatherland and the future development of the nation ranging from the principle and way of forming a confederal state to the policy guidelines that the confederal republic must pursue in the days ahead.

The new reunification proposal enunciated in the report is a most patriotic, realistic reunification program that corresponds to the unanimous will and aspiration of the entire nation thirsting for fatherland reunification so anxiously that every day of waiting seems a thousand years long and that precisely reflects the specific conditions of our country where different ideologies and social systems exist in the North and South. This is a most valid, rational national salvation proposal acceptable to any and all conscientious people concerned about the future of the country and the people.

This epochal new reunification proposal, because it overflows with a high sense of responsibility for the destiny of the nation and warm love for the fatherland, is evoking positive support and striking deep chords among the progressive peoples of the world, let alone the entire people of north and south Korea. This historic fatherland reunification proposal realized, our people will be forming one great great harmonious national family blended in one with warm familial feelings, removing the national misfortune and the suffering of fellow countrymen caused by division, and joining the wisdom and strength of the 50 million fellow countrymen, will be writing a new chapter of history of an independent, peaceful, prosperous reunified Korea.

The respected and beloved leader Comrade Kim Il-song's report also is an inspirational banner strengthening the unity of the revolutionary peoples of the world and energetically propelling the anti-imperialist sovereignty cause and the international revolutionary movement.

The great leader Comrade Kim Il-song, scientifically analyzing and assessing in his historic report the complex and strained international situation at the

present time, has given most precise answers to all the principled questions arising in strengthening the unity of the anti-imperialist sovereignty forces and expanding and developing the nonaligned movement, in achieving the unity and solidarity of the socialist forces and the international communist movement.

The report is a militant program that gives an infinite faith and courage to the peoples fighting for their independent national development and the building of a peaceful new world against imperialism and colonialism, all manner of domination and enslavement and illuminates the road ahead for their struggle, and is a struggle weapon that energetically moves the peoples' anti-imperialist sovereignty cause and world revolution forward.

The great leader Comrade Kim Il-song, defining in his report sovereignty, amity, and peace as the basic idea of our party's external policy, based on the achievements and experiences scored by our party and people in the sphere of external relations, graphically enunciated the action guideline for the realization.

The basic idea of the external policy and external action guideline of our party which embody the immortal chuche ideology and a far-reaching strategic plan, because they correctly reflect the demands of the times and revolution, are a most revolutionary and scientific guiding idea that reliably guarantees the victory of chuche diplomacy in any situation whatever and makes it possible to ceaselessly strengthen our relations of amity and cooperation with the revolutionary peoples of the world.

Truly, the respected and beloved leader Comrade Kim Il-song's programmatic report is a prideful record of victory that can only be registered by our party possessed of an invincible might and tested leadership and is a great struggle program that has unfurled infinitely bright prospects before our fatherland and people.

For our people, it is the highest glory and pride incomparable to anything that we have come to have the respected and beloved leader Comrade Kim Il-song's classical document, immortal proof of the truthfulness and immense vitality of the great chuche ideology, a synthesis of a fresh revolutionary theory of the working class.

The unique thoughts and theories contained in the programmatic report which is permeated with the immortal chuche ideology from beginning to end, are a genuine food for revolution pulsating with life that has analyzed and generalized with uncommon wisdom the historical experiences in the practice of revolution and are a banner of struggle illuminating the road ahead for victory of the revolution and inspiring the masses of people to creative exploit. The report, because of its inexhaustible vitality and traction power, is causing stormy reverberations among our people and the revolutionary peoples of the world today, and will be radiating increasingly radiant rays as time passes, igniting the fire of struggle in the hearts of more and more people with each passing day.

Today our party and people are faced with the glorious and weighty task to move our revolutionary cause forward, continuing to quickly step up revolution and construction based on the prideful victories and achievements already scored and thoroughly carrying through the historic report to the party congress.

The great leader Comrade Kim Il-song taught as follows:

"By dynamically moving forward following the revolutionary line laid down by the party congress, we shall reunify the divided fatherland at the earliest possible date and bring about a decisive turnaround in the near future in the struggle to attain the chuche cause." (Ibid., p 125)

Thoroughly carrying through the respected and beloved leader Comrade Kim Il-song's programmatic report and the struggle tasks laid down therein is a sacred task to quicken our march toward socialism, communism and hasten the attainment of the fatherland reunification cause to the earliest possible date.

The entire party members and working people, with an infinite sense of glory and pride for fighting revolution, loyally attending the great leader Comrade Kim Il-song and following the guiding light of the glorious party, and filled to overflowing with a new hope and faith in victory, must positively launch into the struggle to carry through the report to the party congress.

We must above all sincerely, deeply study the great leader Comrade Kim Il-song's programmatic report and thoroughly master its quintessence, overall thought, content, and way of the realization.

The report is an encyclopedia of chuche wherein are synthesized the great chuche ideology and the revolutionary theory and leadership method enunciated based thereon. The report which graphically proves the truthfulness and greatness of the chuche ideology and illuminates the road to the ultimate victory of the chuche cause, is a priceless textbook that further deepens the faith of our party members and working people in the chuche ideology.

All party members and working people, by deeply delving into and sincerely studying the text of the report with a revolutionary study attitude highly displayed, must assimilate it into their flesh and bone and go on to thoroughly embody in practical struggle the content studied.

How deeply and substantively the study of the report to the party congress is conducted among party members and working people depends in large measure on how responsibly party organizations at all levels organize and guide this task. Party organizations at all levels, paying keen attention to insuring a high quality of the study of the report to the party congress, must focus on it all forces and means of party ideological work.

Ceaselessly strengthening the combat might and leadership power of our party constitutes a firm guarantee for thoroughly carrying through the great leader Comrade Kim Il-song's report and attaining the cause for converting the whole society to the chuche ideology.

Our party is the tested General Staff of the Korean revolution leading the destiny of the fatherland and the people with full responsibility, and the organizer, inspirer of all our victories. Only by strengthening in every possible way the might and leadership power of the party which is the guiding force of our revolution, is it possible to admirably carry out any revolutionary task, however difficult and complex, and lead the revolutionary struggle and construction tasks to victory.

The entire party members and working people, always with a rock-hard faith and will to share destiny with the party, must loyally uphold the leadership of the party and protect and defend the authority and prestige of the party, and always protecting and guarding partywide unity in ideological will and revolutionary solidarity like the apple of their eye, must consolidate it even more like bedrock.

All functionaries and party members must highly display the revolutionary attitude of moving as one in upholding the decisions and directives of the party and of unconditionally carrying them through to the end. In this way they must strengthen and develop ours forever into a chuche revolutionary party and ceaselessly enhance the leadership role of the party for revolution and construction.

Energetically pushing ahead with the cause for converting the whole society to the chuche ideology is a most important and glorious task facing our party and people.

Further stepping up revolution and construction, we must decisively advance the complete victory of socialism and attain at the earliest possible date the long-cherished national aspiration, the fatherland reunification cause. The road to successfully fulfilling this historic task lies only in continuing to energetically push ahead with the cause for converting the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a glorious task to win the ultimate victory of our revolutionary cause under the banner of the chuche ideology and erect a forever growing and prospering communist paradise in this land of our fatherland.

By energetically launching the struggle, with the banner of the three revolutions--ideological, technical, and cultural--held high, to revolutionize, working classize, and intellectualize the whole society and to chuche-ize, modernize, and scientize the people's economy, we must strengthen the politicoeconomic might of our revolution in every possible way, win the complete victory of socialism in the near future, and successfully occupy the ideological fortress and material fortress of communism.

The immediate struggle task facing our party and people in converting the whole society to the chuche ideology is winning the complete victory of socialism.

All party members and working people, with renewed courage and fighting spirit, must energetically launch the struggle to occupy the new magnificent 10 major prospective targets of socialist economic construction laid down by the party congress. Thus they must bring about a decisive advance in the struggle to strengthen the national economic might one grade higher, epochally improve the material and cultural standards of living for the people, and win the complete victory of socialism.

The entire party members and working people, by racing forward with the force of speed battle added to Chollima on all fronts of socialist construction and bringing about ceaseless new leaps forward and miracles in the struggle to complete the second Seven-Year Plan ahead of schedule and occupy the magnificent prospective targets laid down by the party, must add luster to the history of our party with prideful exploits and highly display the glory and might of chuche Korea.

loyally upholding the new fatherland reunification proposal and the 10-point program for a reunified state laid down in the programmatic report, we must more dynamically launch the struggle to crush the plot of internal and external splittists and open the door to reunification, and with the banner of sovereignty, amity, and peace held high, must continue to stoutly fight on to strengthen our solidarity with the international revolutionary forces and attain the anti-imperialist sovereignty cause.

The struggle program laid down by the respected and beloved leader Comrade Kim Il-sung in his historic report to the Sixth Party Congress is truly magnificent, and carrying it through is the most glorious and rewarding revolutionary duty shouldered by our functionaries, party members, and working people.

For us, there can be no fortress that cannot be occupied, as long as there are the sagacious leadership of the great leader and the glorious party, the invincible unity and solidarity of the whole party and the entire people, and the mighty socialist economic foundations.

All party members and working people, with the revolutionary banner of the chuche ideology held high and solidly united around the Party Central Committee headed by the great leader Comrade Kim Il-sung, shall go on to brilliantly attain the historic cause for converting the whole society to the chuche ideology.

(1953)
C920; 4/00

**CONVERTING THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY IS THE OVERALL DUTY OF OUR
REVOLUTION**

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 11-19

[Article by Chong Song-ch'ol]

[Text] Genius of the revolution, the great ideothoretician, the respected and beloved leader Comrade Kim Il-song in his historic report to the Sixth Congress of the glorious Korean Workers Party summed up with great pride the prideful victories and achievements scored in the revolutionary struggle and construction tasks by our party and people under the banner of the chuche ideology, and unfurled an outline of revolution for converting the whole society to the chuche ideology.

The historic report made by the great leader Comrade Kim Il-song is a programmatic document that has illuminated the road ahead for winning the ultimate victory of our revolution, guarding the revolutionary banner of chuche to the end, and a revolutionary library that has given flawless answers to all the theoretical and practical questions arising in the struggle to attain the cause for converting the whole society to the chuche ideology.

The great leader Comrade Kim Il-song, by defining it in his report as the overall duty of our revolution to convert the whole society to the chuche ideology and comprehensively enunciating the basic principles and basic ways of the fulfillment, opened up a clear future of the chuche cause and a bright road ahead for the nation.

That the respected and beloved leader has laid it down as the overall duty of our revolution to convert the whole society to the chuche ideology is a great historic event that has graphically enunciated a struggle program which our party and people under the banner of the chuche ideology must uphold until the attainment of the communist cause.

Our people, who have received the new struggle program, are at present filled to overflowing with a firm faith and fiery resolve to unswervingly fight on, forever loyally attending the great leader, along the road indicated by the chuche ideology under the guidance of the glorious party.

Brilliantly carrying through the program laid down by the great leader for converting the whole society to the chuche ideology, we must attain to the end the chuche revolutionary cause charted in the Paektu forests, the socialist and communist cause.

Converting the Whole Society to the Chuche Ideology Is a Lofty Historic Cause for Completely Realizing the Independent Stand and Attitude of the Masses of Working People

Correctly defining the overall duty of revolution is one of the basic questions arising in victoriously moving revolution and construction forward and ultimately attaining the socialist, communist cause.

The overall duty of revolution is a duty which must be grasped tightly and fulfilled invariably throughout the period of revolution and construction, an overall task in the direction of whose fulfillment all other tasks must be aimed and subordinated. Depending on the overall duty of revolution is determined the strategic task that the party of the working class and the masses of working people must carry out throughout the period of the developing revolution, and the principles and ways of successfully carrying out revolution and construction come to be established. The party of the working class and the masses of working people can confidently go on to carry out the revolutionary struggle and construction tasks with a clearly defined goal, direction and way, only if the overall duty of revolution is clearly set.

The great leader Comrade Kim Il-song, by enunciating it as the overall duty of our revolution to convert the whole society to the chuche ideology, has thrown open a broad road for our party and people to brilliantly carrying out the historic task to completely realize the independent stand and attitude of the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"Converting the whole society to the chuche ideology is the overall task of our revolution. The revolutionary cause of the working class for realizing the independent stand and attitude of the masses of working people can ultimately be attained only by converting the whole society to the chuche ideology."

(Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 30)

As the great leader taught, to say to convert the whole society to the chuche ideology means to build the communist society, thoroughly embodying the chuche ideology in revolution and construction with the chuche ideology held as a firm guiding compass.

The ultimate objective of the revolutionary struggle of the working class is building the communist society where the independent stand and attitude of the masses of working people will have been completely realized.

All revolutionary struggle is a struggle of the masses of working people to cast off class and national enslavement, a struggle to protect their independent stand and attitude. That the working class struggles for socialism and communism, too, in the final analysis, is for enjoying an independent and creative life as the

the master of nature and society, casting off all manner of enslavement. Therefore, the revolutionary cause of the working class is a lofty task to realize the aim and demand for the independent stand and attitude of the masses of working people intent on enjoying an independent and creative life, casting off all manner of enslavement and constraint. This is an awesome, very difficult and complex task that can be realized only by building the communist society where the independent stand and attitude of the masses of working people will have been completely realized by remaking nature, society, and people to suit the class interests and demands of the working class. Accordingly, the revolutionary cause of the working class cannot be carried out fortuitously but can be successfully attained only if a purposeful struggle is launched, relying on a scientific revolutionary theory that precisely reflects the independent aim and demand of the masses of working people and illuminates the correct road to attaining it. Purposefulness that is one of the major characteristics of the revolutionary struggle of the working class can be realized only by holding as a guiding compass and thoroughly embodying an outstanding leader's revolutionary thought that highly incorporates the aim and demand of the masses of working people and clearly illuminates the road ahead for the times and revolution. Only if the masses of working people hold the revolutionary thought of an outstanding leader as a firm guiding compass and thoroughly embody it, can they carry out the revolutionary struggle and construction tasks successfully without tilting and ultimately attain the socialist, communist cause.

The task to convert the whole society to the chuche ideology is a struggle to hold as a firm guiding compass the great leader's chuche ideology that most correctly reflects the aim and demand of the masses of working people and to thoroughly embody it all areas of revolution and construction. This is a struggle to thoroughly remake nature, society, and people in accordance with the demands of the immortal chuche ideology and win the complete victory of the chuche ideology in all aspects of social life, a lofty task to liberate the masses of working people from all manner of enslavement and constraint and completely realize their independent stand and attitude. A society that has been totally dyed one color with the chuche ideology--precisely this is the communist society where the independent stand and attitude of the masses of working people will have been completely realized. The communist society our party and people are intent on building is a society where the complete victory of the chuche ideology will have been won in all aspects of social life, with the chuche ideology thoroughly embodied in revolution and construction.

What makes the conversion of the whole society to the chuche ideology the overall duty of our revolution lies in that it is a lofty historic cause aimed at completely realizing the independent stand and attitude of the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"... to say to convert the whole society to the chuche ideology means to completely realize the independent stand and attitude of the masses of working people by turning all members of society into chuche-oriented communist social beings and remaking all aspects of social life in accordance with the demands of the chuche ideology." (Ibid., p 30)

Converting the whole society to the chuche ideology is a historic task to completely realize the independent stand and attitude of the masses of people, turning all members of society into chuche-oriented communist social beings and remaking all aspects of social life in accordance with the demands of the chuche ideology under conditions that the task to liberate the masses of working people from class domination and enslavement has been resolved through the revolution to transform the social system.

If the independent stand and attitude of the masses of working people is to be completely realized, it is imperative to liberate them from all kinds of social oppression and exploitation and at the same time, enable them to completely cast off the constraints of old ideas and the constraints of nature.

Establishing the socialist system where exploitation and oppression of man by man has been liquidated once and for all, constitutes a historic turnaround in the struggle to realize the independent stand and attitude of the masses of people. But this is not to say that just because the socialist system has been established, the independent stand and attitude of the masses of working people gets completely realized. Upon establishment of the socialist system the sociopolitically independent stand and attitude of the masses of working people gets realized but the constraints of old ideas and the constraints of nature which obstruct their independent stand and attitude still remain. Relics of the old society remaining in all aspects of social life such as the economy and culture, ideology and morality, represent the basic obstacle in completely realizing the independent stand and attitude of the masses of working people. If the independent stand and attitude of the masses of working people is to be completely realized, it is imperative to thoroughly eliminate the relics of the old society in all aspects of social life and ceaselessly remake the society in all realms of infrastructure and superstructure.

Converting the whole society to the chuche ideology is a struggle to ultimately liquidate the relics of the old society in all aspects of social life such as the political and economic, ideological and cultural aspects, a task to remake all realms of social life in accordance with the demands of the chuche ideology. To put it another way, this is a historic task to completely realize the independent stand and attitude of the masses of working people by thoroughly liquidating all kinds of relics of the old society constraining their independent stand and attitude and remaking all aspects of social life to suit the aim and demand of the masses of people intent on independently living.

Why the conversion of the whole society to the chuche ideology gets the independent stand and attitude of the masses of people completely realized is because it is a task to thoroughly embody the immortal chuche ideology in all areas of revolution and construction, holding it as a firm guiding compass.

As the great leader taught, the chuche ideology is a man-centered world outlook that thinks out everything with man at the center and gears everything to serving man, and is a revolutionary theory aimed at realizing the independent stand and attitude of the masses of working people. Therefore, if the independent stand and attitude of the masses of working people is to be completely realized, the chuche ideology must be thoroughly embodied in all areas of revolution and construction. Only then is it possible to solve all questions arising in human

remolding and society remaking, economic construction and cultural construction, to suit the independent aim and demand of the masses of working people, and successfully occupy the ideological fortress and material fortress of communism.

Converting the whole society to the chuche ideology, because above all it thoroughly remolds people in accordance with the demands of the chuche ideology, is lofty work to brilliantly realize the sacred human remolding task.

Man is the master of an independent and creative life and its creator. Without remolding man's ideological consciousness to suit the demands of independent stand and attitude it is impossible to completely realize the aim and demand of the masses of people intent on independently living. Only by liberating people from the constraints of old ideas is it possible to make their ideological life completely independent and creative and turn working people into genuine social beings. As long as the old ideas and concepts, old modes of thinking remain in the heads of working people, they cannot hold the stand as the master of nature and society nor can they acquit themselves fully of their role as the master in revolution and construction. Therefore, if the masses of working people are to be enabled to enjoy a rewarding life as genuine social beings, it is imperative first of all to realize their ideological liberation. The task to liberate the masses of working people from the constraints of old ideas is achieved through the human remolding task to turn working people into communist social beings.

Converting the whole society to the chuche ideology is a human remolding task to turn all members of society into chuche-oriented communist social beings. This makes the human remolding task energetically launched with primary emphasis on thoroughly arming all members of society with the chuche ideology and indoctrinating them in faithfulness to the leader. Again, this brings up all members of society as comprehensively developed communist social beings possessed of a high ideological spirit, organizational sense, and cultural character that the communist society demands. In this way through the process of conversion of the whole society to the chuche ideology people come to grow up into communist revolutionaries thoroughly armed with the revolutionary world outlook of the working class and holding faithfulness to the leader as the first and foremost life, into comprehensively developed communist social beings possessed of lofty mental and moral features that the communist society demands. People, when possessed of such mental and moral features, come to enjoy a completely independent and creative life ideologically. Precisely herein lies an important part of the ground that converting the whole society to the chuche ideology is a sacred task to completely realize the independent stand and attitude of the masses of working people.

Converting the whole society to the chuche ideology also is a lofty task to brilliantly attain the sacred cause for society remaking, nature remaking, revolutionarily transforming nature and society to suit the demands of the independent stand and attitude of the masses of working people.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative not only to remold the very social beings the communist way but to remake their life environment to suit the demands of an independent and creative life. Only by remaking all aspects of social life such as the economy and culture to suit the demands of independent stand and attitude

is it possible to practically insure a completely independent and creative life for people.

Eliminating the old economic system and establishing a new one which thoroughly serves the masses of working people is one of the important conditions for insuring an independent and creative life for the masses of people. The economic system determines people's social relations, and at the bottom of all social relations lie the ownership relations of the means of production. The social relations wherein people's independent and creative life is completely realized come to be achieved when the unitary rule of all-people, communist ownership of the means of production is established.

Conversion of the whole society to the chuche ideology, because it energetically steps up the revolutionization, working classization, and intellectualization of all members of society, thoroughly liquidates all kinds of relics left behind by the old society in the economic system, eliminates once and for all the class distinctions between the working class and the peasantry, and realizes a complete social equality between people.

In order to completely realize the independent stand and attitude of the masses of working people in economic life, it is imperative to turn their material living conditions independent and creative. In the socialist society, the people's material life has yet to be completely independent and creative, and in their living standards, too, certain distinctions remain. This bespeaks that people are subject to the constraints of nature in the realm of their material life.

If the masses of working people are to be insured of an affluent material life, it is imperative to liquidate the technological and economic backwardness left behind by the old society and seek out still more means of life from nature, highly developing productive forces. The more the means of life is produced with the development of productive forces, the more the material well-being of the people will be ceaselessly enhanced and their independent stand and attitude in the realm of material life will be realized by that much more.

Improving labor life conditions to suit the demands of independent stand and attitude is of great import in realizing the independent aim and demand of the masses of people.

Labor life that produces society's material wealth is a most important part of the realm of people's social life. Turning labor life independent and creative is an indispensable condition for completely liberating people from the constraints of nature and making them the genuine master of nature. Even after the masses of working people are liberated from social enslavement, so long as the intrinsic distinctions of labor remain and an affluent material life is not insured, their social equality cannot be completely realized. Therefore, liberating the masses of people from backbreaking labor and insuring an independent and creative material life for them is one of the important tasks arising in completely realizing the independent stand and attitude of the masses of working people.

Conversion of the whole society to the chuche ideology--because it thoroughly carries through the demands of the chuche ideology in the area of economic

construction--liberates working people even from the constraints of nature and firmly insures a complete social equality and an independent and creative life for them. Only by thoroughly embodying the demands of the chuche ideology in economic construction is it possible to maximally mechanize production and eliminate difficult and backbreaking labor and all kinds of distinctions of labor, and provide a rich material life, highly developing the productive forces of society to the extent that all members of society work according to abilities and receive distribution according to needs.

Converting the whole society to the chuche ideology also enables people to enjoy an independent and creative life to their hearts' content in the sphere of cultural life.

People's independent and creative life is insured by the establishment of a new culture and its high development. Only by thoroughly eliminating the culture of the old society that nibbles away at people's independent consciousness and establishing a genuine communist culture that serves for the sake of the masses of working people is it possible to remold all members of society into comprehensively developed communist social beings and make them enjoy a truly civilized life.

Converting the whole society to the chuche ideology--because it thoroughly eliminates all kinds of old culture, correctly embodying the demands of the chuche ideology in the area of cultural construction and ceaselessly builds a communist culture--turns people into the genuine enjoyer of a civilized, cultured life.

Thus, converting the whole society to the chuche ideology constitutes a firm guarantee for remaking nature and society to suit the demands of independent stand and attitude and enabling people to completely cast off the constraints of nature and society and for brilliantly attaining the sacred cause for human liberation. Precisely herein lies another part of the ground that converting the whole society to the chuche ideology is a lofty cause for completely realizing the independent stand and attitude of the masses of working people.

That converting the whole society to the chuche ideology has been defined as the overall duty of our revolution is a proclamation that our revolution--putting it forward as the ultimate goal to liberate even from the constraints of all kinds of old thought, technology, and culture the masses of working people who have been freed from class domination and enslavement and to completely realize their independent stand and attitude--goes on to comprehensively realize it.

Converting the Whole Society to the Chuche Ideology Is the Mature Demand of the Developing Revolution

Converting the whole society to the chuche ideology is the overall duty of our revolution laid down by the great leader Comrade Kim Il-song, reflecting the mature demand of our developing revolution and the revolutionary aim of the people.

The great leader Comrade Kim Il-song taught as follows:

"Realizing conversion of the whole society to the chuche ideology is the mature demand of our developing revolution, and building communism under the banner of the chuche ideology is a rock of will of our people." (Ibid., p 31)

The overall duty of revolution for dyeing the whole society one color with one ideology comes to be laid down not just at any time but only when subjective and objective conditions are mature.

If the overall duty of revolution for dyeing the whole society one color with one ideology is to be laid down and realized, it is imperative above all that there has to be a great guiding thought for revolution and construction, reflecting the demands of the times and that dyeing one color with one ideology has to be laid down as the mature demand of the developing society and revolution. Again, there have to be a high preparedness of the masses and ready political forces capable of putting dyeing one color with one ideology into practice.

Today in our country all the conditions are amply provided.

In our country the decisive condition for dyeing the whole society one color with one ideology is that the great leader's immortal chuche ideology is brightly illuminating the road ahead for our revolution.

The immortal chuche ideology that has emerged comprehensively reflecting the demands of the chuche era is a genuine guiding thought, guiding theory, guiding method representing the entire historical period of the present time and the communist future and is an encyclopedic thought that gives comprehensive answers to all the questions presented afresh by the struggle for national liberation and class liberation, socialist and communist construction, and the world revolution. Possessing this great guiding thought represents the decisive condition for presenting it as the overall duty of revolution to dye the whole society one color with one ideology.

Our people under the banner of the chuche ideology have erected in this land an advanced socialist system where all people happily live, and built a powerful self-supporting national economy. With the politicoideological unity of the whole society consolidated more solidly than at any time on the basis of the chuche ideology and with the socialist production relations and socialist material and technical foundations extraordinarily strengthened, our socialist system has come to have an even more solid political base and sound economic foundations. This bespeaks that there exist ample socioeconomic and material conditions capable of laying it down as the overall duty of revolution to carry out dyeing one color with one ideology.

Our party has been further tempered and tested, and strengthened and developed into an invincible revolutionary party in the course of the difficult and complex struggle to lead revolution and construction, courageously overcoming the bottlenecks and barriers encountered, with the banner of the chuche ideology held high. Our party's organizational and ideological cornerstones have been incomparably consolidated, the kindred ties between the party and the masses have been strengthened more than at any time, and with the entire people solidly united around the great leader and the Party Central Committee, the political forces of our revolution have come to be consolidated even more solidly. Thus

in our country, where the immortal chuche ideology illuminates the road ahead for our revolution and the socioeconomic and material foundations and political forces of the revolution have been incomparably strengthened, it has come to be presented as a nature demand to lay it down as the overall duty of revolution to convert the whole society to the chuche ideology.

Through the struggle to embody the chuche ideology the complex tasks of democratic revolution and socialist revolution were brilliantly carried out in our country and socialist construction has entered a new higher stage. Today our revolution calls for further hastening the ultimate victory of the chuche cause by thoroughly embodying the immortal chuche ideology in all areas of revolution and construction. In the course of clearing the rugged road of brambles with the banner of chuche held high over the past one-half century, our people have felt with all their hearts the validity and vitality of the chuche ideology. Our people are deeply convinced that when they move forward only along the road taught by the chuche ideology, there will be a greater victory and glory and that the ultimate victory of our revolution is firmly guaranteed. It is the rock-hard will and unflagging faith of our people to attain the chuche cause to the end with the banner of the chuche ideology held ever higher.

The great leader Comrade Kim Il-song, reflecting the nature demand of the developing revolution and the revolutionary aim of our people, has laid it down as the overall duty of our revolution to convert the whole society to the chuche ideology.

The struggle to realize the conversion of the whole society to the chuche ideology is a process of continuing our revolution that has been charted and developed under the banner of the chuche ideology and a revolutionary struggle on a higher level to attain the chuche revolutionary cause, further deepening and developing revolution and construction.

From the time the great leader Comrade Kim Il-song took the helm of the Korean revolution the task began to dye our revolutionary ranks one color with the respected and beloved leader's revolutionary thogurt; from the time the leader founded our party and began leading the building of a new society, the task began to convert our party and our society to the chuche ideology.

The cause for converting the whole society to the chuche ideology which is facing our party and people today is a sacred struggle to advance onto a new higher stage our revolution that has been victorious over half a century under the banner of the chuche ideology and a lofty historic task to win the ultimate victory of the chuche revolutionary cause, quickening the pace of march of the Korean revolution that began in the Paektu forests.

The struggle to convert the whole society to the chuche ideology is a struggle to remold not just any one class or stratum of society but all members of society into chuche-oriented communist revolutionaries and a revolutionary struggle on the highest level to remake not just any one aspect of social life but all aspects of social life such as the economy and culture in accordance with the demands of the chuche ideology. Only by energetically launching the struggle to realize the conversion of the whole society to the chuche ideology is it possible to brilliantly carry out all tasks arising from the new higher stage of our developing revolution and ultimately attain the chuche revolutionary cause.

The task to win the ultimate victory of the chuche ideology is a historic task that has to be carried out for generations to come. What arises as a basic question in successfully attaining this historic cause is, loyally attending the great leader generation after generation, to resolutely protect and defend the immortal chuche ideology founded by the leader and thoroughly embody it in all areas of revolution and construction.

The revolutionary guideline for converting the whole society to the chuche ideology has thrown open a broad road for our people to making the chuche ideology forever radiate rays as the unitary guiding thought of our revolution and carrying forward our revolutionary cause only along the one road of chuche, whatever the adversity, by engraving in their hearts one unswerving loyalty to the leader and his cause and thoroughly embodying the chuche ideology in all areas of revolution and construction.

Truly, it represents an epochal event ceaselessly moving our revolution forward under the banner of the chuche ideology and firmly guaranteeing its ultimate victory that the great leader, reflecting the mature demand of the developing revolution and the revolutionary aim of the masses of people, has laid it down as the overall duty of our revolution to convert the whole society to the chuche ideology.

The Basic Principle and Basic Way That Must Be Tightly Grasped in the Struggle for the Conversion of the Whole Society to the Chuche Ideology

Correctly defining the overall duty of revolution and at the same time, precisely establishing the principle and way for the realization is one of the basic questions in successfully attaining the revolutionary cause of the working class.

As the revolutionary struggle is launched in greater width and depth in all aspects of social life, it becomes a matter of extraordinary importance to precisely establish the principle and way for social transformation.

The great leader Comrade Kim Il-song, by enunciating afresh the basic principle and basic way that must be tightly grasped in converting the whole society to the chuche ideology, has provided a firm guarantee for hastening the ultimate victory of the chuche cause.

The great leader Comrade Kim Il-song taught as follows:

"In order to convert the whole society to the chuche ideology, it is imperative to hold fast to independent stand and creative stand and thoroughly carry through the line of the three revolutions--ideological, technical, and cultural."

(Ibid., p 31)

The independent stand and creative stand are the basic principle that must be tightly grasped in the struggle to convert the whole society to the chuche ideology.

This is related to the basic objective of the struggle to convert the whole society to the chuche ideology and the characteristics of the process of the realization.

The struggle of our people to convert the whole society to the chuche ideology is none other than a struggle to build socialism, communism in Korea, a struggle to realize the freedom and happiness of our very people. To put it another way, it is a struggle, by remaking our society in accordance with the demands of chuche and realizing the independent demand and aim of our people, to complete the building in this land of the communist society where the independent stand and attitude of the masses of working people will have been completely realized. This is a very difficult struggle to comprehensively remake and transform nature, society, and nature and is a creative task that has to chart an unfamiliar road never before walked by anyone in the history of the human liberation struggle. In history there have been numerous social changes aimed at attaining the sacred cause of human liberation but never before has there been a process of social change so broad and incisive as the task to convert the whole society to the chuche ideology.

From this, the struggle to convert the whole society to the chuche ideology calls for thinking out and judging with our own heads on an independent stand and creative stand all questions arising in revolution and construction and solving them our own way to suit the demands of the Korean revolution and the interests of our people.

The independent stand and creative stand are stands to embody the independent stand and attitude and creative stand and attitude which are the social attributes of the masses of working people. Therefore, only if the independent stand and creative stand are tightly grasped, is it possible to solve all questions arising in the task of indoctrinating and remolding people and in building the economy and culture always by highly promoting the independent stand and attitude and creative stand and attitude of the masses of people and consequently, to successfully realize the intrinsic demands of conversion to the chuche ideology.

Historical experience shows that when the party of the working class and the masses of working people fail to hold fast to their independent stand and creative stand and out of their right minds merely copy others, they cannot correctly solve any question nor can they carry out revolution and construction to suit the independent demands and interests of their people.

Only by solving all questions arising in revolution and construction on a chuche-oriented stand to suit the interests of their people is it possible to completely realize the aim and demand of the masses of people for independent stand and attitude and thoroughly embody the chuche ideology in aspects of social life.

Truly, tightly grasping the independent stand and creative stand is the decisive guarantee for moving revolution and construction forward straight along the one road of victory without twists and turns and is the unitarily correct road to successfully building socialism, communism to suit the independent aim and aspiration of the masses of working people.

The three revolutions--ideological, technical, and cultural--are the general line for building socialism, communism and the basic way to realize the conversion of the whole society to the chuche ideology.

In order to build socialism, communism, it is imperative to dye the whole society one color with the chuche ideology, remaking people and their life environment in accordance with the demands of chuche.

Remaking people and social relations, the material life conditions of society, to suit the independent demands and interests of the masses of working people is the strategic target of socialist, communist construction and the basic revolutionary task arising in converting the whole society to the chuche ideology.

Conversion of the whole society to the chuche ideology whose basic objective it is to completely realize the independent stand and attitude of the masses of working people calls for energetically launching the three revolutions aimed at completely liberating people from the constraints of old ideas, technology, and culture.

The three revolutions--ideological, technical, and cultural--are essentially a struggle to completely realize the independent stand and attitude of the masses of working people and an incisive social transformation to liquidate once and for all all kinds of relics of the old society in the spheres of ideology, technology, and culture.

Only by energetically launching the three revolutions is it possible to turn all members of society into chuche-oriented communist social beings and remaking the whole society in the image of the working class, eliminate class distinctions and highly develop productive forces to the extent of realizing distribution according to needs.

Thus the three revolutions are a sacred revolutionary task to completely realize the independent stand and attitude of the masses of working people, remaking ideology, technology, and culture in accordance with the demands of chuche. Therefore, the three revolutions--ideological, technical, and cultural--become the general line that must be tightly grasped throughout the period of socialist, communist construction and the basic way of firmly guaranteeing the victory of the cause for converting the whole society to the chuche ideology.

The great leader's thought that has scientifically enunciated the basic principle and basic way which must be tightly grasped in converting the whole society to the chuche ideology is a unique and revolutionary thought that most correctly embodies the basic spirit of the chuche ideology for displaying self-dependence and initiative in all areas of revolution and construction and the intrinsic demands of conversion of the whole society to the chuche ideology for thoroughly remaking all aspects of social life to suit the independent aim of the masses of working people.

With this great thought enunciated, we have come to be able to go on to brilliantly attain the historic cause for converting the whole society to the chuche ideology, moving revolution and construction forward straight to victory in our right minds along the road taught by the chuche ideology, whatever complex situation and whatever difficult task may confront us.

That the great leader Comrade Kim Il-song has defined and proclaimed it as the overall duty of our revolution to convert the whole society to the chuche ideology represents an immortal world historic contribution to the ultimate attainment

of the chuche revolutionary cause and to the developing revolutionary theory of the working class.

The proclamation of the overall duty of our revolution by the great leader is a majestic historic declaration that has shown the whole world the immutal aim and indomitable will of our party and people intent on forever following the one road of chuche and a great event that has illuminated the bright road ahead for the ultimate victory of the chuche cause.

With the great leader laying it down as the overall duty of our revolution to convert the whole society to the chuche ideology, our people have come to be able to go on to energetically hasten the socialist, communist cause with a clearly defined goal and a firm faith, and ours has become a glorious people moving forward to brilliantly attain the revolutionary cause of the working class, charting a path never before walked by anyone.

By the program to convert the whole society to the chuche ideology our party has come to be able to brilliantly accomplish its glorious mission, guarding its character to the end as a chuche revolutionary party and victoriously leading the chuche cause.

With the conversion of the whole society to the chuche ideology laid down as the overall duty of our revolution have come to be enunciated a clear goal and shortcut for the complete realization of the independent aim and demand of the masses of working people. Thus have come to be energetically unfurled a militant flag vigorously inspiring the working class and the broad working masses to the struggle for independent stand and attitude and a guiding compass provided for leading their struggle straight along the one road of victory. This represents a firm guarantee which makes it possible to further strengthen the traction power of the chuche ideology among the revolutionary peoples of the world and energetically quicken the historic movement of our era moving forward along the road of sovereignty.

That the program for conversion of the whole society to the chuche ideology has been enunciated by the great leader Comrade Kim Il-song constitutes a priceless ideotheoretical heritage that has made an outstanding contribution to the developing ideology of mankind and the developing scientific communist theory of the working class.

The program for conversion of the whole society to the chuche ideology, by flawlessly enunciating that the ultimate objective of the revolutionary cause of the working class for independent stand and attitude and the overall task for the attainment come to be realized through the process of dyeing the whole society one color with the chuche ideology, has comprehensively elucidated the features and intrinsic demands of the communist society and the law of the attainment.

Thus it has come to open up a broad road to realizing communism at the earliest possible date, showing the ideal of mankind not as a vague symbol but as a concrete, scientific, vivid canvas. The scientific communist theory has come to be developed and enriched and even more accomplished with a fresh ideotheoretical content, and the party of the working class and revolutionary people have come to have a bright blueprint for genuinely realizing the ideal of mankind.

By deeply engraving in our hearts the great pride and self-esteem for fighting revolution, loyally attending the great leader Comrade Kim Il-song and following the guiding light of the party and by brilliantly carrying through the militant program unfurled by the fatherly leader at the Sixth Congress of the glorious Korean Workers Party, we must energetically hasten the ultimate victory of the chuche cause.

Our people following the leadership of the great leader and the glorious Party Central Committee with the banner of the immortal chuche ideology held high shall be forever winning and moving forward.

12153

CSO: 4108

INDEPENDENT STAND AND CREATIVE STAND ARE BASIC PRINCIPLES THAT MUST BE TIGHTLY GRASPED IN THE STRUGGLE TO CONVERT THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 20-25

[Article by Pak T'ae-chun]

[Text] The great leader Comrade Kim Il-song in his historic summing-up report on the work of the Central Committee to the Sixth Congress of the Korean Workers Party defined it as the overall duty of our revolution to convert the whole society to the chuche ideology and graphically enunciated the basic principles that must be tightly grasped in the struggle for the realization.

The great leader Comrade Kim Il-song taught as follows:

"The independent stand and creative stand are basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology." (Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 31)

The basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology which the great leader has enunciated are revolutionary and scientific principles laid down based on the demands of the law of socialist, communist construction and on the historical experiences gained in the revolutionary struggle and construction tasks of our people which have been victoriously moving forward under the banner of the chuche ideology.

With the great leader at the recent party congress enunciating the basic principles that must be tightly grasped in converting the whole society to the chuche ideology, our party and people have come to have a most precise guiding compass for building socialism, communism along a straight road without the slightest tilting.

The independent stand and creative stand are basic principles that must be tightly grasped in attaining the cause for converting the whole society to the chuche ideology aimed at completely realizing the independent stand and attitude of the masses of working people.

As the great leader taught, to say to convert the whole society to the chuche ideology means to build the communist society, thoroughly embodying the chuche ideology in revolution and construction with the ideology held as a firm guiding compass. To put it another way, to say to convert the whole society to the chuche ideology means to completely realize the independent stand and attitude of the masses of working people by turning all members of society into chuche-oriented communist social beings and remaking all aspects of social life in accordance with the demands of the chuche ideology.

In order to completely realize the independent stand and attitude of the masses of working people, it is imperative to liquidate the relics of the old society in all aspects of social life such as politics and economics, ideology and culture, and liberate working people from all manner of domination and enslavement and social inequality.

The struggle to comprehensively realize the aim and demand of the masses of working people for independent stand and attitude is a difficult and complex long term revolutionary task to occupy the ideological fortress and material fortress of communism.

In order to successfully attain the cause for converting the whole society to the chuche ideology aimed at completely realizing the independent stand and attitude of the masses of working people, it arises as an important question to necessary grasp correct struggle principles and energetically lead the masses of people to revolution and construction.

Only by correctly enunciating the basic principles that must be tightly grasped in the struggle to realize the independent stand and attitude of the masses of people is it possible to scientifically establish all lines and policies, strategies and tactics for socialist, communist construction and successfully solve all theoretical and practical questions arising in revolution and construction and to ceaselessly enhance the revolutionary fervor and creative positivity of the masses of people.

The great leader Comrade Kim Il-song, based on his keen analysis of the overall duty of our revolution and the law of the realization, has scientifically enunciated that the basic principles which must be tightly grasped in the struggle to convert the whole society to the chuche ideology are the independent stand and creative stand.

The independent stand is the basic stand of the communists intent on carrying out the revolution to the end, believing in the strength of the people of their country and starting from the interests of the people of their country.

To say to hold fast to the independent stand bespeaks that starting from the interests of the people of their country, they decide all matters self-dependently and carry out revolution and construction on their own responsibility on the principle of self-reliance. This is a most revolutionary stand that with a firm awareness that the masses of working people are the master of revolution, they resolutely protect and defend their own independent demands and carry out the revolution to the end on their own strength.

If the independent stand is the basic stand the masses of working people must hold fast to in revolution and construction, the creative stand is the basic method the masses of working people must adhere to in the struggle to remake nature and society.

To say to hold fast to the creative stand means to solve all questions to suit the specific conditions of their country, maximally setting in motion the revolutionary fervor and creative positivity of the masses of working people. This is a most revolutionary stand intent on maximally stepping up revolution and construction, believing in and relying on the inexhaustible strength of the masses of working people.

What makes the independent stand and creative stand the basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology lies in that above all it makes it possible to most successfully conduct socialist, communist construction to suit the demands of the developing revolution of our time.

The great leader Comrade Kim Il-song taught as follows:

"The struggle to convert the whole society to the chuche ideology is a struggle to build socialism, communism in Korea, a struggle to realize the freedom and happiness of our people." (Ibid., p 31)

Today, ours is a new era in history in which the masses of working people, who used to be exploited and oppressed in bygone days, are independently, creatively working out their destiny, entering the stage as the master of the world. Hundreds of millions of people, who used to be subjected to nothing but slavish subservience at the hands of a minority of oppressors and exploiters in bygone days, are demanding to independently live according to their own convictions with a tight grip on their destiny, and are dynamically launching into the struggle for a new system, a new life against all forms of enslavement and domination.

In our era, the revolutionary struggle of the working class for socialism, communism, is conducted on a nation-state basis, and the independent stand and attitude of the masses of working people, too, is realized on a nation-state basis.

The basic duty facing the party and people of each country is hastening the victory of the socialist, communist cause, moving revolution and construction forward in their respective countries.

The master of revolution and construction is the very people of the country concerned, and the decisive factor in the victory of revolution too is the very strength of the country concerned. Those who have vital interests at stake in their country's revolutionary struggle and construction tasks too are none other than the very people of that country. The environment and conditions of each country are different; neither could their revolutionary duty and the way of the fulfillment be exactly identical.

The calls for the people of each country to solve all questions arising in revolution and construction independently, creatively, relying on their own strength with a correct attitude and stand toward the revolution of their country.

If they fail to hold fast to their independent stand and creative stand, they will lose self-dependence in revolution and construction and be unable to display any initiative, and therefore, be unable to formulate correct lines and policies consistent with the concrete realities of their country and the interests of their people and will come to follow what others do, out of hand. What is more, depending on others, they will not strive to mobilize the strength of their own people and inner sources and in the end, will come to make a mess of revolution and construction.

Building socialism, communism in our country is the basic revolutionary duty facing our party and people today. The cause for converting the whole society to the chuche ideology is none other than a struggle to build socialism, communism in our country, a struggle to realize the freedom and happiness of our people, and as such, is a sacred revolutionary cause that our party and people must responsibly attain.

The cause for converting the whole society to the chuche ideology calls for solving our own way on the independent stand and creative stand, all questions arising in revolution and construction.

To say to solve our own way all questions arising in revolution and construction means to think and act in our right minds in accordance with the demands of the great chuche ideology and to solve them to suit the demands of the Korean revolution, the interests of our people, and the specific conditions of our country. Again, this is solving whatever questions, highly displaying the revolutionary spirit of self-reliance and relying not on others but on our own labor and resources, our own technology, on our own responsibility.

Solving all questions our own way is a firm guarantee for revolutionarily remaking man and society, always thoroughly establishing chuche in revolution and construction and actively breaking through all barriers encountered.

Only if, in accordance with the demands of the immortal chuche ideology which is the guiding thought of our revolution, we conduct our own way the task of indoctrinating and remolding people as well as the task of building the economy and culture, can we move revolution and construction forward straight along the one road of victory and build socialism, communism even better in our country to suit the aspirations of our people.

This shows that in order to step up socialist, communist construction and successfully attain the revolutionary cause of the working class, the independent stand and creative stand must necessarily be tightly grasped.

The independent stand and creative stand, by making one decide everything self-dependently, starting from the interests of the masses of working people and carry out revolution and construction on one's own responsibility on the principle of self-reliance, make it possible for the masses of working people to protect their rights as the master and acquit themselves fully of their responsibility as the master. The independent stand and creative stand, also by making it possible to maximally set in motion the revolutionary fervor and creative positivity of the masses of working people and solve all questions arising in revolution and construction to suit their specific conditions, make it possible

for the masses of working people to acquit themselves fully of their role as the master in revolution and construction.

Thus the independent stand and creative stand, by making the masses of working people protect their rights as the master of revolution and construction and acquit themselves fully of their responsibility and role as the master, illuminate the most correct road for them to becoming the genuine master of their country's revolution and construction. Precisely herein lies the major ground that the independent stand and creative stand are the basic principles that must be tightly grasped in socialist, communist construction.

This shows that only by tightly grasping the independent stand and creative stand as basic principles is it possible to brilliantly attain the cause for converting the whole society to the chuche ideology.

What makes the independent stand and creative stand the basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology also lies in that they make it possible to brilliantly attain the very difficult and complex revolutionary cause never before put in practice by anyone.

The great leader Comrade Kim Il-song taught as follows:

"... this is a very difficult, complex struggle, an unfamiliar task never before put in practice by anyone." (Ibid., pp 31-32)

The struggle to realize the conversion of the whole society to the chuche ideology is a difficult and complex struggle to attain the chuche revolutionary cause to the end, continuing to step up our revolution which has been charted and developed under the banner of the chuche ideology.

The struggle to realize the conversion of the whole society to the chuche ideology is a process of social transformation in incomparably great width and depth.

In order to convert the whole society to the chuche ideology, it is imperative to revolutionize, working classize, and intellectualize all members of society and turn them into independent and creative social beings possessed of a revolutionary ideological consciousness and a high standard of cultural knowledge and remake all social relations in the image of the working class. Again, it is imperative to soundly lay the material and technical foundations of socialism, communism, energetically stepping up the chuche-ization, modernization, and scientization of the people's economy and completely liberate working people from backbreaking labor and realize the communist principle of distribution "from each according to abilities, to each according to needs."

Thus the cause for converting the whole society to the chuche ideology is an awesome revolutionary cause that calls for carrying out enormous revolutionary tasks in all aspects of social life such as human remolding and society remaking, economic construction and cultural construction.

The struggle to convert the whole society to the chuche ideology also comes to be accompanied by a sharp class struggle.

Converting the whole society to the chuche ideology is a task to liquidate all kinds of outdated ideological elements incompatible with the chuche ideology in the realm of people's consciousness and a struggle to completely sweep away the old relics from all aspects of social life. Inasmuch as this cause is a struggle to win the complete victory of the chuche ideology, sweeping away everything outdated and reactionary, it will inevitably run into the desperate resistance to the death of internal and external class enemies.

This bespeaks that the struggle to convert the whole society to the chuche ideology is a very difficult and complex task.

The struggle to convert the whole society to the chuche ideology is an unfamiliar task never before put in practice by anyone.

This is a great revolution, the first of its kind, to build the communist society, a society of mankind on the highest stage, by holding the leader's revolutionary thought as the guiding compass for the first time in the history of the communist movement and dyeing the whole society one color with the leader's thought. Therefore, in the struggle to realize the conversion of the whole society to the chuche ideology will come to arise many new questions never presented or envisioned in prior stages, and a road never before walked by anyone has to be charted.

In order to carry out this difficult and complex revolutionary task, it is imperative to tightly grasp self-dependence in revolution and construction, independently solve all questions relying on the strength of one's own people on the principle of self-reliance, and highly promote the revolutionary fervor and creative positivity of the masses of working people.

Only by holding fast to the independent stand and formulating all lines and policies based on self-dependent convictions and judgments and carrying them through with one's own strength, is it possible to protect the independent rights of the masses of working people, and maximally mobilizing the strength and inner sources of the people, successfully build socialism, communism, with chuche-oriented forces.

Again, only by holding fast to the creative stand and highly promoting the revolutionary fervor and creative positivity of the masses of working people and solving all questions to suit one's own specific conditions is it possible to positively search out all potentials and possibilities for revolution and construction and build socialism, communism even better, to suit the national ethos and historical conditions of one's country and the aim and demand of the masses of people.

Only by holding fast to the independent stand and creative stand and solving our own way all questions arising in revolution and construction is it possible to successfully carry out such difficult and complex unfamiliar task, the historic cause for converting the whole society to the chuche ideology.

The thought laid down by the great leader Comrade Kim Il-song regarding the basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology is thus an outstanding one that has been elucidated based on a comprehensive and profound analysis of the intrinsic

demands of the cause for converting the whole society to the chuche ideology, the law of the developing revolutionary cause of the working class of our time, and the characteristics of the cause for converting the whole society to the chuche ideology.

This thought also is a scientific one that is based on the priceless experiences in our revolution and construction which have been walking along the one road of victory and glory under the banner of the great chuche ideology.

Our party has always held fast to the principle of self-dependently formulating all lines and policies to suit the interests of our revolution and the specific conditions of our country and of carrying them through, relying on the strength of our own people.

Our party has boldly executed whatever suits the realities of our country and the interests of our people, never constrained by the experience in any extant formula, and critically approaching the experiences of other countries and even in adopting out of them what is good and necessary for our country, has remade and reshaped it to suit the specific conditions of our country. Believing in the inexhaustible creativity of the masses of people and relying on it, our party has pushed ahead with revolution and construction, and every time difficult and complex tasks arose in socialist construction, went in among the working masses, discussed together with them the way of resolving them, and solved pending questions, setting in motion the strength and wisdom of the masses.

By courageously overcoming multilayer barriers and trials and successfully carrying out the two stages of social revolution and brilliantly realizing socialist industrialization in such a short span of time as a result of the independent stand and creative stand tightly maintained in the revolutionary struggle and construction tasks, our people have transformed our country into a developed socialist state possessed of complete political sovereignty and a self-supporting national economy, a powerful self-reliant national defense might and a brilliant national culture.

This graphically shows the validity and invincible vitality of the invariable guideline of our party for strictly adhering to the great chuche ideology and the independent stand and creative stand in revolution and construction.

The thought and theory enunciated by the great leader Comrade Kim Il-song for holding the independent stand and creative stand as the basic principles in the struggle to convert the whole society to the chuche ideology possess immense theoretical and practical significance.

This is so because above all this thought provides a firm guarantee that makes it possible to move socialist, communist construction in our country forward along a most straight road.

The theory laid down by the great leader regarding the basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology provides a most correct compass that makes it possible to think out and judge with one's own head all questions arising in the struggle to realize the conversion of the whole society to the chuche ideology and

solve them with one's own strength to suit the demands of the Korean revolution, the aim of our people and the specific conditions of our country.

Thus our party and people have come to be able to hasten the cause for converting the whole society to the chuche ideology with a powerful ideotheoretical weapon which makes it possible to win the complete victory of socialism in the near future, more energetically moving revolution and construction forward and to brilliantly attain the communist revolutionary cause.

The significance of the thought enunciated by the great leader for tightly grasping the independent stand and creative stand as the basic principles in the struggle to convert the whole society to the chuche ideology also lies in that it has further developed and enriched the revolutionary theory of the working class regarding socialist, communist construction.

One of the questions of basic significance in socialist, communist construction is enunciating basic principles which make it possible for the masses of working people to protect their rights as the master and acquit themselves fully of their responsibility and role as the master.

With the great leader laying down the independent stand and creative stand as the basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology, based on his most precise analysis of the law of the developing revolutionary struggle of the working class of our time, a scientific answer has come to be given to this urgent crucial question in socialist, communist construction.

With the respected and beloved leader in his programmatic report to the recent historic party congress enunciating the intrinsic nature and task of the conversion of the whole society to the chuche ideology and the way for the realization as well as the thought for holding the independent stand and creative stand as the basic principles, a unique thought and theory for converting the whole society to the chuche ideology have come to be perfected as a monoaxial system, and the revolutionary theory of the working class regarding socialist, communist construction has come to be further enriched with new ideotheoretical heritages.

Truly, the great leader, by enunciating the basic principles that must be tightly grasped in the struggle to convert the whole society to the chuche ideology, has made an immortal contribution to energetically stepping up socialist, communist construction and to developing and enriching the revolutionary theory of the working class.

Today, our revolution and construction are embarking on a new march route, following the revolutionary line laid down by the great leader Comrade Kim Il-song in his historic report to the Sixth Party Congress, and even more brilliant prospects are unfolding on the road ahead for our fatherland.

Loyally upholding the new struggle program unfurled by the great leader Comrade Kim Il-song and attaining the cause for converting the whole society to the chuche ideology is a most crucial revolutionary task facing our party and people today.

By tightly grasping the independent stand and creative stand as basic principles and energetically pushing ahead with the three revolutions--ideological, technical, and cultural--along the bright road illuminated by the great leader, we shall further hasten the cause for converting the whole society to the chuche ideology.

Invincible is the revolutionary cause of our people moving forward loyally upholding the revolutionary line laid down by the party congress under the sagacious leadership of the glorious Korean Workers Party.

12153

CSO: 4108

THE THREE REVOLUTIONS ARE THE BASIC WAY OF REALIZING CONVERSION OF THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 26-33

[Article by Ch'oe Mun-son]

[Text] The great leader Comrade Kim Il-song, comprehensively summing up in his summing-up report on the work of the Central Committee to the historic Sixth Congress of the Korean Workers Party the brilliant achievements scored by our party and people in carrying out the three revolutions--ideological, technical, and cultural--under the revolutionary banner of the chuche ideology, laid down a new struggle program for the ultimate victory of the chuche revolutionary cause.

The report made by the great leader Comrade Kim Il-song to the recent party congress is a historic document that has scientifically summed up the struggle of our people for carrying out the three revolutions and the priceless experiences gained in the process and is an outline of chuche revolution that has clearly shown the road to completely realizing the independent stand and attitude of the masses of working people under the revolutionary slogan for conversion of the whole society to the chuche ideology.

The great leader, enunciating in his report to the party congress that the ideological revolution, technical revolution, and cultural revolution are our party's general line for socialist, communist construction and the basic way of converting the whole society to the chuche ideology, gave comprehensive answers to principled questions arising in more energetically launching the three revolutions to suit the demands of the new stage of the developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"The three revolutions--ideological, technical, and cultural--are the general line for socialist, communist construction and the basic way of realizing the conversion of the whole society to the chuche ideology." (Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 32)

Converting the whole society to the chuche ideology is the overall duty of our revolution laid down by the great leader reflecting the mature demand

of the developing revolution and the aim of the masses of people, and is a programmatic task for attaining the chuche cause.

As the great leader taught, to say to convert the whole society to the chuche ideology means to build the communist society, thoroughly embodying the chuche ideology in revolution and construction, with the ideology held as a firm guiding compass.

The struggle for conversion of the whole society to the chuche ideology is essentially a struggle to completely realize the independent stand and attitude of the masses of working people. This is a sacred task to insure a genuinely independent and creative life for the masses of working people, turning all members of society into chuche-oriented communist social beings and thoroughly remaking all aspects of social life such as the political, economic, and cultural aspects in accordance with the demands of the chuche ideology.

The cause for converting the whole society to the chuche ideology aimed at completely realizing the independent stand and attitude of the masses of working people can be successfully attained only through the three revolutions--ideological, technical, and cultural.

1

The great leader Comrade Kim Il-song has enunciated that the three revolutions--ideological, technical, and cultural--are the strategic task that must be tightly grasped by the party of the working class which has come to power, from the first days of building a new society, and are the general line for socialist, communist construction.

The great leader Comrade Kim Il-song taught as follows:

"The ideological revolution, technical revolution, and cultural revolution are strategic tasks that the party of the working class which has come to power must tightly grasp from the first day it embarks on the road to building a new society." (Ibid., p 4)

The three revolutions--ideological, technical, and cultural--are first of all the revolutionary tasks of the party of the working class to most brilliantly realize the overall objective it is bent on attaining in revolution and construction and the aim and demand of the masses of working people intent on realizing their independent stand and attitude.

Liberating the masses of working people from all manner of enslavement and inequality and completely realizing their independent stand and attitude is the overall task put forward by the party of the working class. That the party of the working class, organizing and mobilizing the masses of working people, struggles to overturn the old society and build the socialist, communist society too, is, in the final analysis, to insure a genuinely independent and creative life for the masses of working people, completely realizing their independent stand and attitude.

Even after victory of the democratic revolution and socialist revolution and establishment of the socialist system, a lot of relics of the old society comes

to remain in the ideological, technical, and cultural areas. In the socialist society, on account of such relics of the old society, the independent stand and attitude of the masses of working people is constrained by the old ideology, technology, and culture, and various kinds of distinctions such as the class distinctions between the working class and the peasantry, the distinctions between mental labor and physical labor exist and the struggle task still remains to be done to realize complete equality between working people.

The strategic targets of the party of the working class to liberate the masses of working people from all kinds of constraints of nature and society and completely realize their independent stand and attitude can be successfully occupied only through the three revolutions--ideological, technical, and cultural.

The three revolutions--ideological, technical, and cultural--are a struggle to realize the independent stand and attitude of the masses of working people. Only by energetically launching the three revolutions is it possible to thoroughly eliminate relics of the old society still remaining after establishment of the socialist system and successfully occupy the ideological fortress and material fortress of communism, revolutionizing, working classizing, and intellectualizing the whole society and chuche-izing, modernizing, and scientizing the people's economy.

The three revolutions, which are aimed at liquidating the relics of the old society in the ideological, technical, and cultural areas, remolding people's thought the communist way and ceaselessly developing technology and culture, are important political tasks that the party of the working class must carry out.

The three revolutions make it possible to solidly organize our society into a single political force united airtight around the party and the leader, indoctrinating people into genuine chuche-oriented communist revolutionaries. At the same time, ceaselessly remaking all aspects of social life such as the economic and cultural aspects, it makes it possible to insure an independent and creative life for the masses of working people.

Thus the three revolutions are struggle tasks which make it possible to most successfully attain the ultimate objective set by the party of the working class and are strategic tasks that the party and state of the working class must tightly grasp.

The three revolutions--ideological, technical, and cultural--also comprehensively enunciate the concrete ways of struggle and tasks capable of successfully occupying the strategic objective set for realizing the independent stand and attitude of the masses of working people.

The struggle to realize the independent stand and attitude of the masses of working people is a very difficult and complex revolutionary struggle which comes to win its ultimate victory through many stages of revolution.

It is imperative, in the periods of democratic revolution and socialist revolution, to carry out the revolutionary task to liquidate the colonial and feudal exploitation relationships and remake the old production relationships the socialist way, and after establishment of the socialist system, to energetically launch the struggle to eliminate the relics of the old society and realize complete equality between working people.

The three revolutions--ideological, technical, and cultural--concretely enunciate the specific struggle targets that must be realized in the periods of democratic revolution and socialist revolution and in each stage of revolution and construction in the ensuing period and the way for the realization, on the one hand, and strategic and tactical questions that must invariably be grasped throughout the period of socialist, communist construction.

In particular, the three revolutions, by firmly giving priority to the ideological revolution in all tasks and energetically organizing and mobilizing the masses in the attainment of the revolutionary cause by the political method, the revolutionary method of enhancing the revolutionary fervor and creative positivity of the masses, make it possible to successfully resolve all tasks arising in revolution and construction.

Without enhancing the revolutionary fervor and creative positivity of the masses of working people who are in direct charge of revolution and construction, it is impossible to satisfactorily solve difficult questions arising in remaking the politicoeconomic system.

Only if the party of the working class which has come to power and embarked on building a new society, energetically launches the three revolutions--ideological, technical, and cultural--can it bring up the masses of working people as independent and creative beings possessed of a high political awareness and cultural and technical standards and successfully resolve basic tasks arising in the democratic revolution and socialist revolution and energetically push ahead with the struggle for the complete victory of socialism, ceaselessly consolidating and developing the established socialist system.

Thus the three revolutions enunciate the struggle tasks in all stages of revolution to bring about the independent stand and attitude of the masses of working people and the concrete ways for the realization.

The three revolutions--ideological, technical, and cultural--represent the general line for socialist, communist construction because they enunciate a precise road to successfully occupying the overall targets set by the party of the working class as well as the concrete struggle tasks and ways to carry them out in the process.

The unique thought and guideline of the great leader who has defined the three revolutions as the general line for socialist, communist construction, have been laid down based on a profound analysis of the law of the developing revolutionary struggle of the working class for realizing the independent stand and attitude of the masses of working people and as such, represent the most scientific and revolutionary thought and guideline whose validity and invincible vitality have been proved to the hilt in our revolutionary practice.

2

The great leader Comrade Kim Il-song, laying it down as the overall duty of our revolution to convert the whole society to the chuche ideology, has concretely enunciated the basic ways to realize it.

The great leader Comrade Kim Il-song taught as follows:

"Only by energetically launching the three revolutions is it possible to turn all members of society into chuche-oriented communist social beings, remake the whole society in the image of the working class and eliminate class distinctions, and highly develop productive forces to the extent of realizing distribution according to needs." (Ibid., p 32)

What makes the ideological revolution, technical revolution, and cultural revolution the basic way to realize the conversion of the whole society to the chuche ideology lies first of all in that the three revolutions constitute a powerful guarantee for turning all members of society into chuche-oriented communist social beings.

The most important question in converting the whole society to the chuche ideology is turning people, all members of society, into chuche-oriented communist social beings forever loyal to the revolutionary cause of the working class.

The communist society completely dyed one color with the chuche ideology is a society where all members of society will have been remolded into chuche-oriented communist revolutionaries, and represents the highest stage of the developing human society which is sustained, consolidated, and developed by such social beings. Therefore, in order to convert the whole society to the chuche ideology it is imperative to revolutionarily remold all members of society and turn the society above all into the monoaxial ranks of chuche-oriented communist social beings.

In order to remold people into chuche-oriented communist social beings, it arises as a basic question to completely liberate all working people from the constraints of all kinds of old ideas and arm them with the advanced thought of the working class, the communist ideology.

The struggle to turn all members of society into chuche-oriented communist social beings comes to be successfully carried out in the process of energetically launching the three revolutions--ideological, technical, and cultural.

The ideological revolution is of great import in remolding working people's ideological consciousness the communist way, ceaselessly enhancing their revolutionary fervor and initiative and stepping up revolution and construction.

The ideological revolution is essentially a human remolding task to turn people into genuine communist revolutionaries, uprooting the old ideological dregs still remaining in their heads and revolutionizing and working classizing them.

Even after the victory of the socialist revolution and the establishment of the socialist system old ideological dregs such as capitalist ideas still remain in people's heads and obstruct their independent and creative thinking and action. To say that the old ideological dregs remain in working people's heads bespeaks that they still have to be completely liberated from the constraints of old ideas and to amply acquire the ideomental features as the master of the country and society.

The ideological revolution, by eliminating the old ideas remaining in people's heads and preventing the infiltration of capitalist ideas being spread by the imperialists, makes it possible to successfully carry out the difficult and complex task to indoctrinate and remold them the communist way.

The ideological revolution, eliminating the old ideological dregs from people's heads and at the same time, thoroughly arming them with the communist revolutionary thought, makes working people's ideomental features lifted onto a lofty level.

The ideomental features which chuche-oriented communist social beings must possess are characterized by the lofty communist revolutionary spirit such as boundless faithfulness to the party and the leader, the spirit of devoted service to the fatherland and the people, a high sense of responsibility and an attitude befitting the master toward revolutionary duty, a lofty collectivist spirit and revolutionary camaraderie.

If people are to be made to possess such lofty ideomental features, it is important to energetically launch the ideological revolution and strengthen communist indoctrination with primary emphasis on indoctrination in the chuche ideology and indoctrination in the revolutionary tradition, class indoctrination.

Only then is it possible to thoroughly arm all people with the great chuche ideology comprehensively enunciating the ideology and theory, ideomental features, which not only those living in this present era but also those who will be living in the forthcoming communist society must possess, and indoctrinate and remold them into genuine communist social beings devotedly struggling, with boundless loyalty to the party and the revolution, for the ultimate victory of the socialist, communist cause.

The technical revolution and cultural revolution provide conditions favorable to ideologically remolding people and make it possible to eliminate relics of the old society in the technical and cultural areas and turn people into revolutionary personnel possessed of a many-sided scientific and technological knowledge and a high cultural standard.

Thus the three revolutions constitute an important guarantee for successfully carrying out the task to remold all members of society into chuche-oriented communist social beings possessed of the loftiest ideomental features and high qualifications.

What makes the ideological revolution, technical revolution, and cultural revolution the basic ways to convert the whole society to the chuche ideology also lies in that the three revolutions provide a firm guarantee for successfully carrying out the task to eliminate class distinctions, remaking society in the image of the working class.

The process of converting the whole society to the chuche ideology is one of eliminating everything that is non-working class in all aspects of social life and winning the comprehensive victory of the economy and culture, ideology and morality championed by the working class; and a society which has been completely dyed one color with the chuche ideology is one where -- distinctions will be nonexistent and the aim and demand of the working class will have been completely realized in all aspects of social life. When all realms of political, economic, and cultural life are completely remade consistent with the aim and demand of the working class, the cause for converting the whole society to the chuche ideology will have been brilliantly attained.

The process of converting the whole society to the chuche ideology is one of providing socioeconomic relationships and material and technical foundations and working conditions under which the masses of working people can enjoy to their hearts' content an independent and creative life as the genuine master of nature and society, one of creating a most developed communist culture and comprehensively establishing the mode of activity and way of life consistent with the intrinsic nature of the communist society.

The intrinsic demand of the conversion of the whole society to the chuche ideology for remaking society in the image of the working class and eliminating class distinctions comes to be satisfactorily realized in the process of carrying out the three revolutions.

Non-working class elements and backward things which will be remaining in all aspects of social life after the establishment of the socialist system are rooted in the relics of the old society and backwardness still remaining significantly in the ideological, technical, and cultural areas.

Only by eliminating the relics of the old society in all realms of sociopolitical life, economic life, and cultural life and establishing new social relationships consistent with the socialist, communist society is it possible to successfully eliminate class distinctions and remake the whole society in the image of the working class.

The three revolutions--ideological, technical, and cultural--make it possible to successfully embody the intrinsic demands of the communist society, remaking all spheres of its infrastructure and superstructure.

Through the process of the three revolutions energetically launched the worker-peasant alliance will come to be further strengthened, the politico-ideological unity of the entire people solidified like bedrock, and socialist production relationships and material and technical foundations of socialism further consolidated and developed. Thus the political base and economic cornerstone of the socialist system will come to be thoroughly consolidated and the superiority of the socialist system promoted to the hilt.

With the socialist system ceaselessly consolidated and developed and its superiority highly promoted, all aspects of social life will come to be remade gradually in the image of the working class and the economy and culture developed in accordance with the demands of the chuche ideology.

In particular, carrying out the three revolutions constitutes the decisive guarantee for laying sound foundations for switching cooperative ownership to all-people ownership.

That in the socialist society cooperative ownership comes to exist along with all-people ownership is significantly related to that the politico-ideological standard of the peasantry lags behind that of the working class and the material and technical foundations of agriculture are weaker than those of industry. When the three revolutions--ideological, technical, and cultural--are energetically launched, because it will ceaselessly raise the ideological consciousness level of the peasantry, lift the level of material and technical foundations of agriculture onto the advanced standard of industry, and constantly improve the

technical standard of the overall people's economy, it will make it possible to admirably carry out the task to switch cooperative ownership to all-people ownership. In this way it will be possible to eliminate the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry, establishing the single rule of all-people, communist ownership of the means of production.

Thus the three revolutions make it possible to build the classless communist society in accordance with the demands of the chuche ideology, remaking all aspects of social life such as the economic and cultural aspects in the image of the working class.

The three revolutions--ideological, technical, and cultural--are also a firm guarantee which makes it possible for all working people to enjoy an independent and creative life to their hearts' content, rapidly developing productive forces to the extent of realizing distribution according to needs.

The task to convert the whole society to the chuche ideology is a rewarding struggle to build a highly developed society so as to make it possible for people to completely enjoy an independent and creative life in all realms of social life, thoroughly embodying the demands of the chuche ideology in social life and material life. If such demands are to be realized in the areas of material and cultural life, it is imperative that with productive forces highly developed and the production of material wealth ceaselessly increased, the communist principle "from each according to abilities, to each according to needs" must be brilliantly realized.

In order to develop productive forces to the extent of firmly insuring an independent and creative life for the masses of working people, it is imperative to lay their sound material and technical foundations.

Such economic guarantee can be provided only by establishing a self-supporting and comprehensive economic system possessed of a many-sided economic structure complete with latest technological provisions and its own sound raw materials base.

Sound material and technical foundations commensurate with the socialist, communist society come to be laid successfully through the technical revolution.

The great leader Comrade Kim Il-song taught as follows:

"The technical revolution is a solemn revolutionary task to promote the people's material well-being steadily and to free the working people from arduous labour through developing the productive forces." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 12)

Only by waging the technical revolution is it possible to solidly build a socialist self-supporting national economy, and liberating working people from backbreaking labor, to insure a more independent and creative life for them.

The task of technical revolution which we must carry out in order to solidly lay the material and technical foundations of socialism, communism, is realizing the chuche-ization, modernization, and scientization of the people's economy.

The line laid down by our party for the chuche-ization, modernization, and scientization of the people's economy defines the character and goal of the laying of the material and technical foundations of socialism, communism and enunciates the way for the realization.

Only by stepping up the technical revolution and chuche-izing, modernizing, and scientizing the people's economy is it possible to most successfully realize the demands of socialist, communist construction for solidly laying its material and technical foundations as a self-supporting economy. The technical revolution, by firmly insuring the self-supporting nature of the economy, makes it possible to solidly lay the material and technical foundations of socialism, communism and ceaselessly develop productive forces.

The technical revolution, by positively pushing the chuche-ization, modernization, and scientization of the people's economy, also makes it possible to successfully resolve the demands of socialist, communist construction for laying its material and technical foundations on the highest level at the earliest possible date.

The material and technical foundations of socialism, communism, are not only chuche-ized economic foundations but also modernized and scientized economic foundations on the highest level; and the quicker they are laid, the more satisfactorily it is possible to insure an independent and creative life for the masses of working people.

The demand for strengthening the general foundations of the national economy and constantly improving the standard of its technological provisions is realized through the process to energetically launch the technical revolution, replace the outdated technologies with new ones in all branches of the people's economy, ceaselessly modernize their technological provisions, and put production and management activities on new scientific and technological foundations.

Truly, the positive pushing of technical revolution, by chuche-izing, modernizing, and scientizing the people's economy and solidly laying the material and technical foundations of socialism, constitutes an important guarantee for highly developing productive forces to the extent of realizing distribution according to needs.

All this bespeaks that energetically launching the three revolutions--ideological, technical, and cultural--is the basic way of successfully attaining the cause for converting the whole society to the chuche ideology aimed at completely realizing the independent stand and attitude of the masses of working people.

3

The great leader Comrade Kim Il-song, by embodying the immortal chuche ideology and laying down a unique thought and theory regarding the three revolutions and by leading our party and people toward the realization, has led the way to score brilliant achievements in the prosecution of the ideological revolution, technical revolution, and cultural revolution.

The great leader Comrade Kim Il-song taught as follows:

"Laying down the guideline for carrying out the three revolutions--ideological, technical, and cultural--from the first day it embarked on building a new society, our party has positively struggled for the realization." (Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 4)

In the periods of democratic revolution and socialist revolution in which the remaking of the old social system arose as the basic revolutionary task, our party energetically pushed ahead with the three revolutions mainly in the direction of liquidating the colonial and feudal exploitation relationships and successfully insuring the socialist remaking of the old production relationships.

The three revolutions--ideological, technical, and cultural--arose as the basic revolutionary task before our party after the establishment of the socialist system.

The great leader Comrade Kim Il-song, laying down the ideological revolution, technical revolution, and cultural revolution as the basic content of revolution that must be carried out in the socialist society after the establishment of the socialist system, as the task of continuing revolution that must be carried out until communism is built, has sagaciously led our party and people toward the prosecution of the three revolutions.

The great leader, particularly by laying down the principle for firmly giving priority to the ideological revolution over the technical and cultural revolutions, has provided a firm guarantee for successfully carrying out the three revolutions.

The principle uniquely defined by the great leader Comrade Kim Il-song for firmly giving priority to the ideological revolution over the technical and cultural revolutions is a most valid and revolutionary guideline based on a scientific analysis of the definitive role of ideological consciousness in people's activities and of the importance of ideological work in the revolutionary struggle.

As the great leader taught, the basics of human remolding are remolding their thought, and the basic way of enhancing people's role is setting their thought in motion. This being so, only when with priority to the ideological revolution people's thought is remolded and their revolutionary fervor is inspired, is it possible to solve without a hitch all the difficult and complex questions arising in the struggle to realize the independent stand and attitude of the masses of working people.

Amid the sweeping flames of the three revolutions the great Chollima march energetically got under way in all areas of socialist construction, people's mental and moral features changed beyond recognition, the historic task of socialist industrialization was carried out brilliantly in a short span of time, and our country has been transformed into a forever growing and prospering socialist power possessed of a sound self-supporting national economy and a brilliantly blossoming and developing socialist national culture.

Our party has ceaselessly launched organizational political work to carry through the line of the three revolutions--ideological, technical, and cultural--to suit the demands of the new stage of the developing revolution wherein socialist

industrialization was realized. In particular, by initiating the three revolutions teams movement and the campaign for capturing the red flag of the three revolutions and by energetically pushing ahead with them, our party has further deepened and developed the three revolutions--ideological, technical, and cultural.

The three revolutions teams movement is a revolutionary guidance method in new form which, combining politicoideological guidance and scientific and technological guidance, and superiors helping subordinates, and setting the masses of working people in motion, steps up the three revolutions--ideological, technical, and cultural; and the campaign for capturing the red flag of the three revolutions is an all-people movement to maximally step up socialist, communist construction, energetically launching the ideological, technical, and cultural revolutions.

As a result of the three revolutions teams movement and the campaign for capturing the red flag of the three revolutions energetically launched, the party's guidance for the three revolutions has been further strengthened and the ideological revolution, technical revolution, and cultural revolution energetically launched, and these have come to be firmly turned around as the tasks of the masses themselves. Thus the three revolutions--ideological, technical, and cultural--which our party and people have carried out have come to enter a new higher stage today of liquidating the relics of the old society once and for all and completely realizing the independent stand and attitude of the masses of working people.

The line of the three revolutions--ideological, technical, and cultural--for realizing the conversion of the whole society to the chuche ideology, brilliantly embodied in our revolutionary practice, has eloquently proved its validity and is showing a greater vitality with each passing day.

Scoring brilliant victories in all the political, economic, and cultural areas under the banners of the ideological revolution, technical revolution, and cultural revolution, our party and people have made a great advance in the struggle to completely realize the independent stand and attitude of the masses of working people.

As a result of the three revolutions energetically launched, above all a great advance has been made in human remolding work which is the basic question in converting the whole society to the chuche ideology. Thus all party members and working people are being thoroughly prepared as chuche-oriented revolutionaries possessed of lofty ideomental features, and a revolutionary life attitude devoting their all for the sake of the party and the revolution with the great chuche ideology held as an unflagging faith. This is a most precious achievement our party and people have scored on the road of carrying through the three revolutions line and constitutes a firm guarantee for resolutely continuing the lifeline of our revolution generation after generation.

With the three revolutions energetically launched, great achievements have been scored in the areas of economic and cultural construction as well.

As a result that our party, laying down the technical revolution as the central task of socialist economic construction, has energetically struggled to carry out the three major tasks of technical revolution, the distinctions between

heavy labor and light labor, the distinctions between agricultural labor and industrial labor, have been lessened by far, and the women have been able to free themselves in large measure from the heavy burden of household chores.

In all branches of the people's economy production has rapidly grown and the foundations of the self-supporting economy of our country have been consolidated more solidly.

Achieving a rapid development in all areas of cultural construction such as education work, scientific research work, literature and arts, our people have become a revolutionary people possessed of a high cultural standard, the genuine master of a socialist national culture.

All the achievements scored in the prosecution of the three revolutions firmly guarantee an independent and creative life for our people.

In this way the prideful journey of our revolution that has been victorious and advancing, following the banner of the chuche ideology, has been a prideful travel that has borne luscious fruits, embodying the line of the three revolutions--ideological, technical, and cultural. The practice of our revolution graphically shows that energetically pushing ahead with the three revolutions--ideological, technical, and cultural--is the most powerful way to quickly advance the conversion of the whole society to the chuche ideology and completely realize the independent stand and attitude of the masses of working people, and the straight road to hastening the ultimate victory of our revolutionary cause.

The great leader Comrade Kim Il-song in his historic report to our Sixth Party Congress laid down a programmatic task for winning a new victory in the struggle to convert the whole society to the chuche ideology, energetically launching the three revolutions--ideological, technical, and cultural.

Converting the whole society to the chuche ideology is a sacred struggle to attain the chuche revolutionary cause which the great leader early on charted in the Paektu forests.

Loyally upholding the programmatic task laid down by the great leader Comrade Kim Il-song at the Sixth Party Congress, we must more dynamically launch the struggle to step up the revolutionization, working classization, and intellectualization of the whole society, brilliantly realize the chuche-ization, modernization, and scientization of the people's economy, and victoriously occupy the 10 major prospective targets of socialist economic construction in the 1980's. Thus we must bring up all party members and working people as genuine chuche-oriented communist revolutionaries possessed of a revolutionary ideological consciousness and high technical and cultural standards, eliminate all kinds of class distinctions, and lay sound material and technical foundations consistent with the completely victorious socialist system.

In order to more energetically push ahead with the three revolutions--ideological, technical, and cultural--we must further deepen and develop the three revolutions teams movement, the campaign for capturing the red flag of the three revolutions, and the movement to learn from the examples of unsung heroes, whose superiority and validity has already been eloquently proved through practice.

Stepping up the three revolutions--ideological, technical, and cultural--is indeed a glorious and rewarding struggle today to realize the conversion of the whole society to the chuche ideology.

All party members and working people, by more energetically launching the three revolutions--ideological, technical, and cultural--with the revolutionary banner of the chuche ideology held high, shall hasten the complete victory of socialism and brilliantly attain the historic cause for converting the whole society to the chuche ideology.

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**REVOLUTIONIZING, WORKING CLASSIZING, AND INTELLECTUALIZING ALL MEMBERS OF SOCIETY
IS AN IMPORTANT DEMAND FOR CONVERTING THE WHOLE SOCIETY TO THE CHUCHE IDEOLOGY**

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 34-39

(Article by Pak Su-yong)

[Text] The respected and beloved leader Comrade Kim Il-song, in his historic report to the Sixth Congress of the Korean Workers Party defining it as the overall duty of our revolution to convert the whole society to the chuche ideology and enunciating the basic principles and basic ways for the realization, laid down the guideline for revolutionizing, working classizing, and intellectualizing all members of society.

The great leader's report, by giving flawless answers to all the theoretical and practical questions arising in the revolutionization, working classization, and intellectualization of the whole society, is a programmatic document that has illuminated the most precise road to bringing up people as genuine communist social beings, to eliminating all kinds of class distinctions, to realizing complete equality between people.

The guideline the great leader Comrade Kim Il-song laid down in his report for revolutionizing, working classizing, and intellectualizing all members of society is a guiding compass that must be tightly grasped in order to thoroughly carry through the intrinsic demands of the conversion of the whole society to the chuche ideology and hasten the ultimate victory of the chuche cause.

With the great leader laying down the guideline for revolutionizing, working classizing, and intellectualizing all members of society, our party and people have come to have a powerful ideotheoretical weapon which makes it possible to remake man and society in accordance with the demands of the chuche ideology and more energetically hasten the cause for converting the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a sacred task to build the communist society where the masses of working people, freed from all manner of enslavement, will be enjoying a completely independent and creative life as the genuine master of nature and society.

In order to build the communist society where the independent stand and attitude of the masses of working people will have been completely realized, it is

imperative to hold, as a firm guiding compass, the great leader's chuche ideology which most precisely reflects the independent aim and demand of the masses of people and to thoroughly embody it in all areas of revolution and construction.

The task to convert the whole society to the chuche ideology is a struggle to remake man and all aspects of social life in accordance with the demands of the chuche ideology.

This struggle is essentially a struggle to completely realize the independent stand and attitude of the masses of people and a task to thoroughly carry through the class demand and aim of the working class.

The struggle to convert the whole society to the chuche ideology, which is a lofty task to comprehensively realize the independent stand and attitude of the masses of working people, calls for energetically stepping up the revolutionization, working classization, and intellectualization aimed at turning all members of society into genuine communist social beings and realizing the social equality of working people.

The respected and beloved leader Comrade Kim Il-song, enunciating that converting the whole society to the chuche ideology is a task to completely realize the independent stand and attitude of the masses of working people, has laid down, as an important requirement for the realization, the unique guideline for revolutionizing, working classizing, and intellectualizing all members of society.

The great leader Comrade Kim Il-song taught as follows:

"In order to realize conversion of the whole society to the chuche ideology, it is imperative to energetically launch the struggle to revolutionize, working classize, and intellectualize all members of society." (Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," pp 33)

The respected and beloved leader Comrade Kim Il-song, by laying it down as an important demand for converting the whole society to the chuche ideology to revolutionize, working classize, and intellectualize all members of society, has clearly illuminated the correct road to successfully attaining the cause for conversion to the chuche ideology.

The guideline laid down by the great leader for revolutionizing, working classizing, and intellectualizing all members of society in order to hasten the cause for converting the whole society to the chuche ideology is based on a scientific analysis of the intrinsic nature and content of the task of revolutionizing, working classizing, and intellectualizing the whole society.

As the great leader taught, the struggle to revolutionize, working classize, and intellectualize the whole society is a human remolding task to turn all members of society into independent and creative social beings possessed of a revolutionary ideological consciousness and a high cultural standard, and a society remaking task to remake all social relationships in the image of the working class. This is a lofty task to turn the masses of working people into comprehensively developed communist social beings and realize the complete social equality of working people. Therefore, revolutionizing, working classizing, and intellectualizing the whole

society is an important demand arising in attaining the cause for conversion to the chuche ideology aimed at completely realizing the independent stand and attitude of the masses of working people.

Revolutionizing, working classizing, and intellectualizing the whole society is first of all a firm guarantee which makes it possible to successfully carry out the human remolding task to turn all members of society into independent and creative energetic social beings.

Bringing up all members of society as independent and creative energetic social beings is a precondition for thoroughly carrying through the intrinsic demands of conversion of the whole society to the chuche ideology for completely realizing their independent stand and attitude.

People are in direct charge of the struggle to realize independent stand and attitude and are the master of an independent and creative life. Success or failure in the struggle to realize the aim and demand of the masses of people intent on independently living depends entirely on whether or not all members of society are brought up as energetic beings. Accordingly, bringing up people as independent and creative energetic social beings arises as one of the important questions in comprehensively realizing their independent stand and attitude and attaining the cause for converting the whole society to the chuche ideology.

Revolutionization and working classization of the whole society, by thoroughly arming all members of society with the revolutionary thought of the working class, the communist ideology, constitutes an important guarantee for bringing them up as energetic social beings, fervent communist revolutionaries.

The task to revolutionize and working classize all working people is a crucial task that must necessarily be resolved in the period of transition from capitalism to socialism and an important duty of dictatorship of the proletariat after the establishment of the socialist system.

Even after the socialist system has been established and all people have become socialist workers, in their heads will be remaining old ideological dregs inherited from the exploiting society. Unless the struggle for revolutionization and working classization is energetically launched, it is impossible to uproot the old ideological dregs remaining in people's heads. Only by strengthening the struggle for revolutionization and working classization and thoroughly arming people with the revolutionary thought of the working class and the communist world outlook is it possible to consolidate and develop the socialist system, overcoming the negative effects of all kinds of old ideas.

Revolutionizing and working classizing people is the basic question arising in bringing up communist revolutionary personnel.

Human remolding is essentially thought remolding. People are social beings possessed of an ideological consciousness, and all actions of people are governed by their ideological consciousness. Living and fighting with what thought is the basic criterion for assessing human value.

He who does not have a revolutionary ideological consciousness cannot rise up in the rewarding struggle to oppose all manner of enslavement and constraint.

and realize independent stand and attitude, and consequently, cannot become the genuine master of an independent and creative life. None but he who has thoroughly armed himself with the revolutionary thought of the working class, the communist ideology, can have the features of a communist social being and highly promote his independent and creative stand and attitude.

Revolutionizing and working classizing the whole society is precisely a task to bring up all members of society as genuine communist revolutionaries, turning their ideomental features into the image of the working class, the most advanced class of society and the leading class of revolution.

Intellectualization of the whole society, by making working people have the communist ideology and at the same time, a deep knowledge in nature and society and high cultural and technical standards, thoroughly brings them up as comprehensively developed communist social beings.

Communist social beings must have the communist revolutionary thought and at the same time, a deep knowledge in nature and society.

Possessing a high knowledge in science and technology is an important condition for the comprehensive development of social beings and the cornerstone of a scientific world outlook. The creative activities of social beings to remake nature and society must be underpinned by a scientific knowledge. Only then could people become comprehensively developed communists with a revolutionary world outlook and purposefully participate in the struggle to remake and transform nature and society.

Intellectualizing the whole society is a sacred task to turn all members of society into comprehensively developed communist social beings possessed of the high cultural and technical standards of a college graduate.

When the struggle is steadfastly launched to intellectualize the whole society, all members of society can acquire high cultural and technical standards and accordingly, ably launch production activities commensurate with the communist society and lead a life in all aspects to suit the demands of the communist society, in a cultured way.

Indeed, revolutionizing, working classizing, and intellectualizing all members of society is a basic guarantee for successfully carrying out the task of bringing up people as comprehensively developed independent and creative beings, a major task in the struggle to realize the conversion of the whole society to the chuche ideology. Precisely herein lies a major part of the ground that revolutionizing, working classizing, and intellectualizing all members of society is an important demand for converting the whole society to the chuche ideology.

Revolutionizing, working classizing, and intellectualizing all members of society also is a firm guarantee which makes it possible to successfully carry out the society remaking task aimed at remaking all social relationships in the image of the working class.

In order to attain the cause for converting the whole society to the chuche ideology whose lofty objective is to completely realize independent stand and

attitude, it is imperative to energetically launch not only the task to bring up people as energetic social beings but also the society remaking task aimed at remaking all social relationships in the image of the working class. To put it another way, it is imperative to completely realize equality between working people, remaking all areas of society to suit the class aim and demand of the working class.

Victory of the socialist revolution and establishment of the socialist system represent a historic turnaround in liquidating all kinds of class conflicts and realizing equality between people.

But this is not to say by any means that just because the socialist system has been established, social equality between people gets completely realized. Even after the establishment of the socialist system, the distinctions between the working class and the peasantry, the distinctions between members of society in the standards of ideology and morality, culture and technology will be remaining. If social equality between people is to be completely realized, such distinctions must be thoroughly eliminated.

The most precise road to eliminating the class distinctions between the working class and the peasantry, the distinctions between members of society in the standards of ideology and morality, culture and technology and to realizing the complete social equality of working people lies in revolutionizing, working classizing, and intellectualizing the whole society.

The great leader Comrade Kim Il-song taught as follows:

"Only by revolutionizing, working classizing, and intellectualizing the whole society is it possible to turn the masses of working people, the master of revolution and construction, into comprehensively developed communist social beings and realize the complete social equality of working people." (Ibid., p 33)

Working classizing the whole society is an important guarantee for eliminating the class distinctions between the working class and the peasantry and realizing a complete equality between them.

Why in the socialist society the class distinctions between the working class and the peasantry come to remain is because agriculture, compared with industry, is weaker in its material and technical foundations, and the peasantry, compared with the working class, is backward in politicoideological terms, in cultural and technical terms, and because of this, unlike industry where all-people ownership prevails, cooperative ownership still remains a prevailing form of ownership in agriculture. Only if the material and technical foundations of agriculture are lifted onto the advanced level of industry, the ideological, cultural and technical standards of the peasantry are raised to the advanced level of industry, and a single form of all-people ownership of the means of production is established, is it possible to eliminate the class distinctions between the working class and the peasantry. To this end, it is imperative to energetically launch the struggle to working classize the whole society.

Inasmuch as working classization of the whole society holds it as its basic content to remake society in the image of the working class in all its economic

and cultural, ideological and moral aspects, the distinctions between the working class and the peasantry in ideological consciousness levels and cultural and technical standards come to be gradually overcome, in the process. Again, in the process, the distinctions in forms of ownership of the means of production will come to be eliminated. This bespeaks that the working classization of the whole society is an important way to eliminate the class distinctions between the working class and the peasantry by overcoming the backwardness of the peasants in their ideological consciousness level and in their cultural and technical standards and making the unitary form of all-people ownership of the means of production established.

A complete social equality between people also can be brilliantly realized only by realizing the intellectualization of the whole society and eliminating the distinctions between mental labor and physical labor.

Labor life occupies an important place in people's social life. Eliminating the intrinsic distinctions in labor conditions and liberating people from backbreaking labor is of great import in realizing their social equality.

As long as the intrinsic distinctions in labor remain, it absolutely cannot be said that the social equality of people has been completely realized. Only when the intrinsic distinctions in labor conditions including even the distinctions between physical labor and mental labor are eliminated, can people become the genuine master of nature and society and realize a complete social equality.

In order to ultimately eliminate the distinctions in labor conditions, it is imperative to epochally improve the cultural and technical standards of working people, stepping up the intellectualization of the whole society.

The distinctions between heavy labor and light labor, the distinctions between agricultural labor and industrial labor, the distinctions between mental labor and physical labor, which remain in the socialist society, are attributable mainly to the immaturity in technical development and at the same time, are related to the distinctions between working people in their technical and cultural standards. Therefore, only if people have high cultural and technical standards, is it possible to eliminate the distinctions between heavy labor and light labor and quickly realize the task to industrialize and modernize agriculture. And it is possible to ultimately eliminate even the distinctions between mental labor and physical labor.

Truly, the guideline enunciated by the great leader Comrade Kim Il-sung for revolutionizing, working classizing, and intellectualizing all members of society is a scientific guideline that has provided a firm guarantee which makes it possible to successfully attain the cause for converting the whole society to the chuche ideology.

The great leader Comrade Kim Il-sung has laid down the principled questions arising in revolutionizing, working classizing, and intellectualizing all members of society and the concrete ways for the realization.

Thoroughly revolutionizing the working class is a priority demand arising in the task to revolutionize and working classize the whole society.

The great leader Comrade Kim Il-song taught as follows:

"Revolutionizing the working class and strengthening its leadership role and revolutionary functions, and remolding all members of society the communist way with the working class as a model is the invariable guideline our party is tightly grasping." (Ibid., p 34)

The working class is the most advanced class in our society and the leading class of our revolution. Only by ceaselessly enhancing the ideological nature, organizational character, and revolutionary spirit of the working class and strengthening its vanguard role, is it possible to turn the ideological features of the peasantry, one of the basic units of revolution, and of the intellectuals into the image of the working class, revolutionarily indoctrinate youths and juveniles, and go on to successfully attain the historic cause for converting the whole society to the chuche ideology.

The movement to learn from the examples of unsung heroes is of great import in revolutionizing and working classizing all members of society.

The unsung heroes, whom our party has brought up, are typical communist social beings and admirable models from which all people must learn. When all party members and working people positively learn from the lofty mental world and revolutionary work attitude of the unsung heroes, they can thoroughly prepare themselves as genuine chuche-oriented communist revolutionaries heroically struggling to carry through the lines and policies of the party, with boundless faithfulness to the party and the leader, to the fatherland and the people.

We also must successfully carry out the task to intellectualize the whole society by energetically launching the cultural revolution and improving by far the general cultural knowledge standard of society and by lifting, based thereon, the cultural knowledge standard of all people onto the level of a college graduate.

Developing socialist literature and arts and comprehensively establishing the socialist way of life is an important way to realize the revolutionization, working classization, and intellectualization of the whole society.

Revolutionary literature and arts, socialist standards of life and rules for action, are powerful means to turn people into comprehensively developed communist social beings.

Therefore, it is imperative to step up the task to revolutionize, working classize, and intellectualize all members of society by thoroughly carrying through the line for socialist national cultural construction and making literature and arts more brilliantly blossom and develop and by ceaselessly improving the way of life to suit the intrinsic nature of the socialist system and the demands of the times, with the struggle positively launched to eliminate the old customs in all aspects of social life.

By thus graphically enunciating the principled questions that must be tightly grasped in revolutionizing, working classizing, and intellectualizing all members of society the great leader has provided a powerful theoretical and

practical weapon for successfully pushing the human remolding task and society remaking work and attaining the cause for converting the whole society to the chuche ideology.

The guideline laid down by the great leader Comrade Kim Il-song for revolutionizing, working classizing, and intellectualizing all members of society is a unique guideline that has developed and enriched anew the scientific communist theory of the working class.

How to carry out the human remolding task and society remaking work is an important theoretical and practical question arising in socialist, communist construction.

The great leader, by laying down the unique guideline for revolutionizing, working classizing, and intellectualizing all members of society, has provided a most precise scientific elucidation to the question of realizing the complete equality of working people and enriched the treasure chest of the revolutionary theory of the working class with new ideotheoretical heritages.

By the guideline for revolutionization, working classization, and intellectualization of the whole society a firm guiding compass has come to be provided for successfully resolving the most difficult and complex task in socialist, communist construction and a straight road to socialist, communist construction thrown open.

That, when the guideline laid down by the great leader for revolutionizing, working classizing, and intellectualizing the whole society is thoroughly embodied, a brilliant victory and success will be scored in revolution and construction, is a great truth that has been comprehensively proved by the practice of our revolution.

As a result that the guideline laid down by the great leader for revolutionizing, working classizing, and intellectualizing the whole society has been brilliantly embodied, a basic change has occurred in the mental and moral features of our people, and the interior of our society has been thoroughly organized and a rock-hard politicoideological unity of the whole society achieved.

Among working people is blossoming the virtue of devotedly struggling for the sake of society and collective, for the sake of socialism and communism, and the ethos of living and working in accordance with the demands of the communist principle "one for all, all for one" firmly prevails societywide. The whole society having achieved airtight politicoideological unity and solidarity on the basis of the great leader's chuche ideology and having been transformed into one great family helping each other and leading each other on is precisely where the cornerstone of solidity of our society is, where the source of invincible might of our party and revolution is.

Truly, the guideline laid down by the respected and beloved leader Comrade Kim Il-song for revolutionizing, working classizing, and intellectualizing the whole society is a great communist construction program, and a powerful theoretical and practical weapon that firmly guarantees the ultimate victory of human liberation.

By deeply engraving in our hearts the great national pride and self-esteem for living and fighting revolution, loyally attending the respected and beloved Comrade Kim Il-song as the great leader and by thoroughly carrying through the guideline for revolutionizing, working classizing, and intellectualizing all members of society, we shall further hasten the cause for converting the whole society to the chuche ideology.

12153

CSO: 4108

**ESTABLISHING THE UNITARY IDEOLOGY SYSTEM OF THE PARTY IS THE BASIC LINE OF
PARTY CONSTRUCTION**

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 40-45

[Article by Mun Song-sul]

[Text] The great leader Comrade Kim Il-song, summing up in his historic report to the sixth congress of our party the proudfest achievements scored in party construction during the period under review, enunciated the militant task that must be tightly grasped in party work, party construction.

The report of the great leader Comrade Kim Il-song is a programmatic document that has illuminated the true road to further strengthening and developing ours into a revolutionary party of chuche possessed of an invincible might.

The great leader, enunciating in his report the task to further strengthen party work in order to successfully attain the cause for converting the whole society to the chuche ideology, has laid it down as the basic line of party construction to establish the unitary ideology system of the party.

The great leader Comrade Kim Il-song taught as follows:

"Tightly grasping it as the basic line of party construction to establish the unitary ideology system of the party, we must continue to energetically push ahead with this task." (Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 110)

To say to establish the unitary ideology system of the party means to have the entire party armed with the thought of the leader who has founded the party, and based thereon, the organizational and ideological unity of the party ranks achieved and the revolutionary struggle and construction tasks conducted under the unitary leadership of the leader.

The respected and beloved leader's thought and theory for tightly grasping it as the basic line of party construction to establish the unitary ideology system partywide are a scientific and revolutionary thought and theory that have most precisely reflected the basic demands of revolutionary party construction of the working class.

With the great leader graphically enunciating the basic question of party construction, a series of theoretical and practical questions such as the question of strengthening the revolutionary party of the working class organizationally and ideologically, the question of a basic guarantee for firmly insuring the unitary leadership of the leader, and the question of a constant factor in guarding the revolutionary character of the party have come to be elucidated in terms of scientific theory.

The chuche-oriented thought and theory of party construction for tightly grasping it as the basic line of party construction to establish the unitary ideology system of the party are a great thought that provides a firm guarantee which makes it possible to enhance the combat strength and leadership power of the party in every way, strengthen and develop the party forever into a party of the leader who has founded it, and attain generation after generation to the end the revolutionary cause charted by the leader.

What makes the establishing of the unitary ideology system of the party the basic line that must be invariably grasped in party construction lies in that above all it makes it possible for the party to acquit itself fully of its historic mission, guarding its revolutionary character as the party of the working class and enhancing its combat strength and leadership power.

The revolutionary party of the working class is essentially a political weapon for realizing the revolutionary thought of the leader. The leader of the working class, uniting the advanced elements of the class sharing the same thought for the victory of the socialist, communist cause, founds the party, General Staff of the revolution, and through it, exercises a unified leadership for the revolutionary movement in general.

Within the revolutionary party which is the weapon of struggle for realizing the thought of the leader, there can be only one thought, the thought of the leader. If there existed in the party thoughts contrary to the thought of the leader, then it could not be said to be a party. None but the thought of the leader who has founded the party constitutes the unitary organizational and ideological cornerstone of the existence and activity of the party.

Therefore, for the party of the working class to organize and launch party work, party activity based on the thought of the leader is the basic demand of party construction, and how to embody it is a principled question relating to whether or not the intrinsic nature and revolutionary character of the party could be thoroughly guarded.

This can be brilliantly realized only when the establishing of the unitary ideology system partywide is tightly grasped as the basic line of party construction.

Establishing the unitary ideology system of the party makes it possible to achieve the unity and solidarity of the party ranks based on the revolutionary thought of the leader and firmly insure the unitary leadership of the leader for revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Strengthening the unity and solidarity of the party and firmly insuring the leadership of the party for revolution and construction is the basic principle of revolutionary party construction." (Ibid., 104)

Establishing the unitary ideology system of the party above all makes it possible to thoroughly realize the basic demand of party construction for strengthening the unity in ideological will and revolutionary solidarity of the party ranks based on the revolutionary thought of the leader.

The unity in ideological will and revolutionary solidarity of the party ranks are the life of the party of the working class and the source of its invincible might. Therefore, for the revolutionary party of the working class to strengthen airtight the unity and solidarity of the party becomes a basic question relating to the destiny of the party, the future of the revolution.

Steely unity and solidarity which guarantee the invincible militant might of the party can be firmly insured when the unitary ideology system of the party is established.

Only if the unitary ideology system of the party is thoroughly established, is it possible to make the party filled to overflowing with none but the thought of the leader and any subversive ideological element impossible to survive, to strengthen and develop the entire party into monoaxial revolutionary ranks breathing and moving only in accordance with the thought and will of the leader.

Establishing the unitary ideology system of the party also makes it possible to ceaselessly strengthen and develop the party into steely ranks possessed of a revolutionary discipline for moving in unison under the unitary leadership of the leader.

The revolutionary party of the working class is a militant unit organized to lead revolution and construction and successfully conduct the struggle. Accordingly, in order to ceaselessly enhance the combat strength of the party, it is imperative to establish a strong revolutionary order and discipline within the party. The entire party moving as one body under a strong revolutionary order and discipline, a centralized discipline, is precisely where the organizational and ideological solidity of the revolutionary party of the working class and the source of its combat strength are, where one of the basic characteristics of the revolutionary party of the working class distinguished from all kinds of opportunist parties is.

A most important question in establishing a steely centralized discipline and revolutionary order within the party is thoroughly establishing the unitary ideology system of the party.

Only by solidly establishing the unitary ideology system partywide is it possible to thoroughly establish within the party a strong centralized discipline and revolutionary order for moving in unison under the orders and directives of the leader and the revolutionary spirit of unconditionally accepting and thoroughly carrying through to the end the teachings of the leader and the guidelines of the party.

Establishing the unitary ideology system of the party makes it possible to not only strengthen the party organizationally and ideologically but firmly insure the unitary leadership of the leader for revolution and construction.

The party is the heart of society and the General staff of revolution and construction. Strengthening the party organizationally and ideologically and enhancing its leadership power and combat strength is not the end in itself but is successfully insuring the revolutionary struggle and construction tasks.

If the party of the working class is to victoriously push ahead with the revolutionary struggle and construction tasks, it is imperative to firmly realize the unitary leadership of the leader.

The revolutionary thought of the leader is the guiding thought, strategy and tacts of revolution and construction.

Only by realizing the unitary leadership of the leader is it possible to always precisely carry through the lines and policies of the party laid down by the leader and move the revolutionary struggle and construction tasks forward without tilting along a straight road. Again, only under the unitary leadership of the leader is it possible to thoroughly insure the unitary nature and unified character of partywide guidance for the tasks of all branches, all units of revolution and construction and purposefully organize and mobilize the masses of people in the struggle for socialism, communism.

The road to thoroughly realizing the unitary leadership of the leader which firmly guarantees the victory of the revolutionary cause lies only in thoroughly establishing the unitary ideology system partywide.

The unitary leadership of the leader for revolution and construction is realized through the party. Therefore, only by thoroughly establishing the unitary ideology system of the party is it possible to make all party organizations and party members think and act only in accordance with the thought and will of the leader. Again, only by establishing the unitary ideology system of the party is it possible to enhance in every way the leadership of the party as an organized vanguard unit of the working masses such as the working class and firmly insure the leadership of the party for the revolutionary struggle and construction tasks.

Thus, establishing the unitary ideology system of the party constitutes the basic line of party construction which makes it possible for the party to guard its revolutionary character as the leader's party and acquit itself fully of the historic mission of the party of the working class.

What makes the establishing of the unitary ideology system of the party the basic line of party construction also lies in that it makes it possible to satisfactorily solve all questions arising in party work and party activity.

The basic line of party construction must be such a line that makes it possible to conduct not just any one area or dimension of the founding, consolidation, and development of the party, party work, and party construction but that, when the line is carried through, makes it possible to successfully solve all questions arising in party work and party construction.

The basic line of party construction calling for establishing the unitary ideology system partywide makes it possible to satisfactorily solve all questions arising in building the revolutionary party of the working class as a vanguard unit, as an organized unit.

Establishing the unitary ideology system in party work, party activity, makes it possible to thoroughly organize the party ranks and ceaselessly improve their qualitative composition and successfully conduct, thoroughly in accordance with the thought and intent of the leader, party organizational work such as the task of building the party's mass base. And, because it also makes the ideological work of remolding people's thought the communist way conducted on the basis of only one thought, the leader's revolutionary thought, it makes it possible to commendably conduct the work of bringing up all people as genuine communist revolutionaries.

At the same time, it makes it possible to organize and launch, from start to finish in accordance with the thought and intent of the leader, all matters arising in party work and party activity such as the task of establishing partywide guidance for administrative economic work, a revolutionary work system and work method partywide.

Thus, establishing the unitary ideology system partywide constitutes the basic guarantee for successfully solving all questions arising in building the revolutionary party of the working class and therefore, the basic line that must be invariably grasped in party construction and party activity.

What makes the establishing of the unitary ideology system of the party the basic line of party construction also lies in that it is the line which must be invariably grasped not just in any one period, not just in any one stage of building the revolutionary party but generation after generation throughout the period of existence of the party.

The great leader Comrade Kim Il-song taught as follows:

"The task of establishing the unitary ideology system of the party must be ceaselessly continued as long as the party exists, and the more the revolution deepens and develops, the more the task must be strengthened." (Ibid., p 110)

The revolutionary cause of the working class, the struggle for communism, is a historic cause that is not something which can be attained in one generation, but one that must be carried out for many generations to come, for attainment.

The struggle for communism is a most incisive, awesome process of revolutionary transformation in history aimed at completely insuring an independent and creative life for the masses of working people as the genuine master of nature and society. In the course of this awesome, long term revolutionary struggle to attain the revolutionary cause of the working class, change of generation comes to ceaselessly take place.

Therefore, in order to build communism, it is imperative to continue generation after generation and attain to the end the revolutionary cause of the leader who has first charted the road to revolution. This is a crucial question relating to the destiny of the revolution.

In order to attain to the end the revolutionary cause charted by the leader, it is imperative to tightly grasp and ceaselessly deepen the task of establishing the unitary ideology system of the party and continue it generation after generation.

The revolutionary cause charted by the leader ceaselessly advances, deepens and develops onto an ever higher stage and comes to be ultimately attained through many stages of the developing revolution. Accordingly, the task of establishing the unitary ideology system of the party, too, must constantly deepen and develop in step with the revolutionary struggle and construction tasks advancing onto a higher stage.

Only by moving forward, tightly grasping the work of establishing the unitary ideology system of the party as a perpetual task is it possible to ceaselessly continue revolution and construction only in accordance with the thought and will of the leader not only for today but in the future as well.

Again, only by thoroughly establishing the unitary ideology system of the party is it possible to guard and brilliantly continue and develop the glorious revolutionary tradition, historical roots of the revolution, and striving generation after generation, attain the revolutionary cause charted by the leader.

As the revolutionary struggle deepens, so intensify the machinations of internal and external enemies bent on destroying the politicoideological unity of the party and gains of the revolution. The party of the working class, only if it moves forward, tightly grasping the task of thoroughly establishing the unitary ideology system of the party, can resolutely protect and preserve the thought of the leader from all kinds of sabotage machinations of the enemies and attain the leader's revolutionary cause to the end.

Thus, the task of establishing the unitary ideology system of the party must be ceaselessly continued as long as the party of the working class exists, and the task becomes the basic line that must be grasped the tighter, the more the revolution deepens.

The practical experience of our party eloquently proves that establishing the unitary ideology system of the party is the basic line that must be invariably grasped and carried through in the revolutionary party construction and party activity of the working class.

The great leader Comrade Kim Il-song taught as follows:

"With the further strengthening of the unity in ideological will and revolutionary solidarity of the party ranks based on the chuche ideology and with the establishment of an orderly work system and revolutionary discipline capable of firmly insuring the leadership of the party for revolution and construction, the might of our party has been incomparably strengthened." (Ibid., p 105)

Our party, by tightly grasping and ceaselessly deepening it as the major line of party work, as the basic line of party construction, to establish the unitary ideology system partywide, has completely realized the unity and solidarity in ideological will of the party ranks based on the chuche ideology and established

an orderly work system and revolutionary discipline capable of firmly insuring the leadership of the party for revolution and construction.

Today the unity and solidarity of our party has advanced onto a new higher stage. The politicoideological unity and revolutionary solidarity of our party, because it has been achieved and consolidated like bedrock based on the rock-hard convictions of the entire party members thoroughly armed with the ~~chuche~~ ideology and intent on loyally upholding the leadership of the party, is becoming a most solid, viable unity and solidarity where no hodgepodge ideas could gain a foothold and which is unshakable in the slightest whatever formidable trials may confront it.

The revolutionary spirit to unconditionally accept and carry through to the end the guidelines, decisions and directives of the party has been established partywide along with the revolutionary discipline whereby all party organizations move as one organic body. With the unity in ideological will and revolutionary solidarity of the party ranks strengthened and with an orderly work system and revolutionary discipline capable of firmly insuring the leadership of the party for revolution and construction established, the might of our party has been incomparably strengthened.

Indeed, all the prideful achievements scored in our party work and party activity, such as the realization of complete unity and solidarity of the party ranks based on the ~~chuche~~ ideology, the strengthening of the combat, might and leadership power of the party and of the mass base of the party, the authority and prestige of the party enhanced among the masses of people, the comprehensive establishment partywide of the leader style work method, are priceless fruits brought by the struggle to establish the unitary ideology system of the party.

The thought and theory laid down by the respected and beloved leader Comrade Kim Il-song for tightly grasping it as the basic line of party construction to establish the unitary ideology system partywide are a truly great thought of tremendous import in strengthening and developing the revolutionary party of the working class and energetically accelerating the victorious forward movement of the revolutionary struggle.

What makes this so lies above all in that it has illuminated the precise road to strengthening and developing our party forever into a great revolutionary party named after the revered name of the respected and beloved leader Comrade Kim Il-song.

The question of whether or not the party of the working class can be strengthened and developed forever into the party of the leader who has founded it is one of the basic questions arising in revolutionary party construction.

But in the past it was not graphically enunciated as to how to set forth the line of party construction for turning the party of the working class generation after generation into the party of the leader who has founded it.

The great leader, by defining it as the basic line of party construction to establish the unitary ideology system of the party, has given a comprehensive scientific answer to this crucial question, a question which awaited an urgent solution in revolutionary party construction of the working class. Thus has come

to be provided a guiding compass which makes it possible to further develop and enrich the theory of the working class for revolutionary party construction and to strengthen and develop the revolutionary party of the working class without any tilting into the leader's party.

With the basic line of party construction clearly laid down, our party has come to be able to thoroughly organize the party ranks with chuche-oriented communist revolutionaries forever loyal to the great leader and the glorious Party Center and to be strengthened and developed into a party where the great leader's thought and theory and method unitarily prevail in all areas of party construction, party activity.

Thus our party has come to be able to brilliantly attain the historic cause for converting the entire party to the chuche ideology, a cause that began from the time the great leader founded the party and to guard its revolutionary character and mission as a great revolutionary party eternally styled after the revered name of the respected and beloved leader.

Again, with the guideline clearly laid down for thoroughly establishing the unitary ideology system partywide, our party has come to be able to even more admirably perform its militant functions and leadership role as the heart of society infusing the clear chuche-type blood into the whole society.

Our party has come to be further strengthened and developed into a party fighting revolution, into a party struggling, into an exuberant party always vibrant, free from senility and stagnation, filled to overflowing with revolutionary vigor, and one great new turnaround has come to happen in overall party work, party activity.

The thought and theory for tightly grasping it as the basic line of party construction to establish the unitary ideology system of the party also have important significance in that they have provided a firm guarantee which makes it possible to attain generation after generation to the end the revolutionary cause of chuche charted by the great leader.

Correctly enunciating the basic way to brilliantly continue generation after generation and attain the revolutionary cause charted by the leader is a very crucial question influencing the destiny of the revolution and success in socialist, communist construction.

With the basic line of party construction laid down for establishing the unitary ideology system of the party, a most powerful ideothoretical weapon, which makes it possible to firmly guard the thought of the leader in revolution and construction and forever realize it generation after generation, has come to be provided and the precise road to ultimately attaining the leader's cause illuminated.

The new realities of our developing revolution wherein the historic cause has come to the fore for realizing the conversion of the whole society to the chuche ideology, call for deepening more than at any time the task of establishing the unitary ideology system of the party.

With the guideline clearly laid down for establishing the unitary ideology system of the party, the road has come to be clearly illuminated to bringing up all members of society as fervent chuche-oriented revolutionaries holding boundless faithfulness to the great leader as their first and foremost life, thoroughly armed with the revolutionary world outlook of chuche and to more energetically advancing the historic cause for converting the whole society to the chuche ideology by thoroughly embodying the leader's thought and leadership and remaking nature and society in accordance with the demands of the chuche ideology.

The thought and theory for tightly grasping it as the basic line of party construction to establish the unitary ideology system partywide also have great significance in that they have provided a powerful ideothoretical weapon for dealing a decisive blow to all kinds of reactionary theories of the opportunists and thoroughly guarding the purity of the theory of revolutionary party construction of the working class.

With the thought and theory of party construction enunciated for thoroughly establishing the unitary ideology system partywide, a programmatic compass has come to be provided for building a revolutionary and militant party and organizing it into invincible ranks, and the most correct road has come to be clearly illuminated to victoriously carrying out the revolutionary struggle and construction tasks under the leadership of the leader.

Truly, the thought and theory for tightly grasping it as the basic line of party construction to establish the unitary ideology system partywide are an outstanding thought that has illuminated the revolutionary road to strengthening the party to suit the demands of conversion of the whole society to the chuche ideology and to brilliantly continuing and attaining the revolutionary cause of chuche generation after generation to the end.

Our party has been further tempered and tested in the course of the difficult and complex struggle to lead revolution and construction and is today entering a new stage in its own development.

If our revolutionary cause is to be attained to the end and our party is to be strengthened and developed forever as a chuche-oriented party, it is imperative to continue to tightly grasp it as the basic line of party construction, as the major line of party work, to establish the unitary ideology system of the party.

The unitary ideology system of our party is a chuche ideology system. Party organizations must strengthen indoctrination in the chuche ideology so as to make all party members think and act in accordance with the demands of the chuche ideology with the chuche ideology held as their unflagging faith and take the firm stand and viewpoint that they know none but the chuche ideology.

It is an important demand for establishing the unitary ideology system of the party to further strengthen the unity in ideological will and revolutionary solidarity of the party ranks based on the chuche ideology and to reinforce the revolutionary work system and discipline within the party.

Party organizations must guard the unity and solidarity of the party like the apple of the eye anytime anywhere and uncompromisingly struggle against all phenomena nibbling away at the unity and solidarity of the party. And they must establish the spirit within the party to unconditionally accept and carry through to the end the decisions and directives of the party and strengthen the revolutionary discipline whereby the entire party moves in unison.

All party members, solidly united around the great leader and the Party Center with boundless loyalty to the party and the revolution, shall more dynamically fight on for the ultimate victory of the cause for converting the whole society to the chuche ideology.

12153

CSO: 4108

THE MAGNIFICENT 10 MAJOR PROSPECTIVE TARGETS OF ECONOMIC CONSTRUCTION THAT
GUARANTEE THE COMPLETE VICTORY OF SOCIALISM

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 46-51

[Article by Yi Tong-hyop]

[Text] The great leader Comrade Kim Il-song, in his historic report to the Sixth Congress of the Korean Workers Party proclaiming it as the overall duty of our revolution to convert the whole society to the chuche ideology, laid it down as a more immediate task to win the complete victory of socialism and comprehensively enunciated the principled questions arising in the realization.

What occupies an important place in the task enunciated by the great leader for winning the complete victory of socialism is the basic task of socialist economic construction in the 1980's and the 10 major prospective targets for the realization.

The new 10 major prospective targets of socialist economic construction are a magnificent program of economic construction to lay sound material and technical foundations consistent with the completely victorious socialist society and a bright blueprint for making an epochal advance in realizing the conversion of the whole society to the chuche ideology.

With the new 10 major prospective targets of economic construction laid down, we have come to be able to successfully carry out the basic task of socialist economic construction in the 1980's and to more energetically step up the conversion of the whole society to the chuche ideology, making greater strides and innovations in socialist, communist economic construction.

It is a glorious and rewarding task facing all of our party members and working people to energetically step up production and construction, deeply understanding the significance of the presentation and of the realization of the new 10 major targets of economic construction, targets which constitute a historic milestone in socialist, communist economic construction.

The great leader Comrade Kim Il-song, with his keen insight into the realistic demands of our developing revolution where it arises as an immediate task to win the complete victory of socialism, has laid down the new magnificent 10 major prospective targets of socialist economic construction.

To make production grow at a high rate of speed and produce annually in the near future 100 billion kilowatt-hours of electricity, 120 million tons of coal, 15 million tons of steel, 1.5 million tons of nonferrous metals, 20 million tons of cement, 7 million tons of chemical fertilizer, 1.5 billion meters of cloth, 5 million tons of marine products, 15 million tons of grain and to reclaim 300,000 chongbo of tideland in the next 10 years--these are precisely the 10 major prospective targets of socialist economic construction that we must reach in the 1980's.

These 10 major prospective targets of socialist economic construction laid down by the great leader Comrade Kim Il-song are a magnificent program of economic construction that firmly guarantees the complete victory of socialism.

What makes this so lies in that above all these targets constitute a bright milestone in the laying of sound material and technical foundations consistent with the completely victorious socialist society.

The great leader Comrade Kim Il-song taught as follows:

"The basic task of socialist economic construction in the 1980's is laying sound material and technical foundations consistent with the completely victorious socialist society and epochally improving the material and cultural standards of living for the people. In order to successfully carry out this task, we must bring about one great new turnaround in socialist economic construction."

(Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 52)

As the great leader Comrade Kim Il-song taught, laying sound material and technical foundations consistent with the completely victorious socialist society is one of the basic tasks that must be carried out in the area of socialist economic construction in the 1980's.

To say to carry out this task means none other than to make a decisive advance in winning the complete victory of socialism.

In order to win the complete victory of socialism, it is imperative to thoroughly arm all people with a revolutionary ideological consciousness, energetically launching the struggle to revolutionize the whole society; eliminate all kinds of class distinctions, realizing the working classization of the whole society; solidly lay the material and technical foundations of socialism, communism, stepping up economic construction. Only by solidly laying the material and technical foundations of socialism, communism, is it possible to completely liberate working people from backbreaking labor and eliminate the distinctions between the urban and rural areas, the class distinctions between the working class and the peasantry, stepping up the industrialization of agriculture. Again, only then is it possible to firmly provide a material guarantee for lifting the people's living standard onto a high level consistent with the completely victorious socialist society.

In order to lay sound material and technical foundations which are of such great import in winning the complete victory of socialism, it is imperative to insure productive forces at a highly developed level, bringing about a new upsurge in

economic construction and further improve the standard of technological provisions of the people's economy, thoroughly establishing a self-dependent economic structure.

The new 10 major prospective targets of socialist economic construction laid down by the great leader graphically enunciate to what extent the major branches of the people's economy must be developed in order to precisely insure productive forces at a highly developed level to suit the demands of the completely victorious socialist society. To say to occupy these targets means none other than to make our country in its own right rank among the advanced countries of the world. When this happens, we will be having strong productive forces that more satisfactorily fill the rapidly growing domestic demands for products of heavy and light industries and agricultural products and will have been able to lay sound material and technical foundations which more energetically display the superiority of socialism over capitalism and firmly guarantee the complete victory of socialism.

The new 10 major prospective targets of socialist economic construction also clearly illuminate the road to further strengthening the self-dependent economic structure and solidly laying the material and technical foundations of socialism, communism.

Establishing a self-dependent economic structure and continuing to strengthen it is one of the basic demands for laying sound material and technical foundations consistent with the completely victorious socialist society. Under conditions that national distinctions and states still remain on a worldwide scale and that socialist construction is under way on a nation-state basis, unless a self-dependent economic structure is established, it cannot be said that sound material and technical foundations that guarantee the complete victory of socialism have been laid. Only by establishing a self-dependent economic structure is it possible to materially guarantee the dignity of country and people and continue to quickly develop production while actively insuring the balance of the people's economy, unshaken by any worldwide economic unevenness. Important above all in establishing a self-dependent economic structure is thoroughly organizing one's own bases of raw materials, fuel, and motive power.

The new prospective targets of economic construction enunciate an precedentedly towering height that the electric industry must occupy and clearly set the targets that the extractive industry must occupy for the production of major products such as coal, steel, nonferrous metals. This clearly shows that indeed the new prospective targets of economic construction thoroughly embody the invariable guideline of our party for putting great efforts into the development of the extractive and electric industries and strengthening their own bases of raw materials, fuel, motive power, and energetically push the continued strengthening of the self-dependent structure of the economy consistent with the demands of the law of the laying of material and technical foundations of socialism, communism.

In the new prospective targets are clearly laid down the major indexes designed to actively insure a positive balance between the branches of the people's economy and thoroughly mesh the production-consumption linkages. Therefore, if the struggle is energetically launched to thoroughly realize the new prospective targets all together, the self-dependent structure of the economy will be further strengthened, and production and construction will be developing at a ceaseless high speed based on a positive balance.

The new 10 major prospective targets of socialist economic construction, quickly improving the standard of technological provisions of the people's economy at the same time, make it possible to successfully lay sound material and technical foundations consistent with the completely victorious socialist society.

In order to lay material and technical foundations consistent with the completely victorious socialist society, it is imperative to not only establish a self-dependent economic structure but thoroughly equip all branches of the people's economy with modern technology. Unless the people's economy is thoroughly equipped with modern technology, it will be impossible to successfully carry out the task of liberating working people from backbreaking labor nor will it be possible to achieve a highly developed standard of productive forces consistent with the completely victorious socialist society.

The new prospective targets of economic construction presuppose equipping all branches of the people's economy with modern technology. The major tasks laid down for the new prospective targets can be successfully realized only by stepping up the technical revolution and decisively improving labor productivity.

Therefore, in the process of realizing the new prospective targets the material and technical foundations of socialism will be lifted, in terms of technological provisions, onto a high level consistent with the completely victorious socialist society, and the historic task to liberate working people from backbreaking labor will be successfully carried out.

Truly, with the great leader laying down the new 10 major prospective targets of socialist economic construction, the road has come to be more clearly illuminated to successfully laying sound material and technical foundations consistent with the completely victorious socialist society, and a powerful guarantee has come to be firmly provided which makes it possible to make greater strides and innovations in socialist economic construction.

What makes the new 10 major prospective targets of economic construction laid down by the great leader Comrade Kim Il-song a magnificent program of economic construction that firmly guarantees the complete victory of socialism lies in that they constitute a bright blueprint for epochally improving the standard of living for the people.

The great leader Comrade Kim Il-song taught as follows:

"In step with the might of the socialist self-supporting national economy growing stronger, the people's material and cultural living standards will have reached a very high level and a decisive victory will have been won in the struggle of our people for the complete victory of socialism." (Ibid., p 53)

Epochally improving the people's living standard is one of the most important tasks to win the complete victory of socialism. Only by quickly improving the standard of living for the people and by raising the material and cultural standards of living for all working people to a level higher than the living standard of the middle class in the past, is it possible to insure the complete victory of socialism.

By the correct policy and ceaseless concern of our party the living standard of our people has reached a high level today. At present our people are free from any worry about food, clothing, shelter and about educating the younger generation, and they are all living a happy life evenly. But the higher the stage onto which the socialist society develops, the greater the demands of the people in life and the greater the possibilities for insuring a more affluent life for the people. Providing working people with a more affluent, cultured life consistent with the completely victorious socialist society arises today as an important task before us.

In order to successfully carry out this task, it is imperative to quickly develop the heavy industry, particularly that sector of the heavy industry which serves in improving the standard of living for the people and to put great efforts into developing the light industry and agriculture. Only by quickly developing the heavy industry, particularly that sector of the heavy industry which serves in improving the standard of living for the people, is it possible to make that sector amply produce and supply on its own various raw materials, supplies, and mechanical facilities needed in the light industry and agriculture and to epochally increase the production of people's consumer goods and agricultural products.

Realizing the new 10 major prospective targets of socialist economic construction is of great import in solving such questions.

The new prospective targets, by clearly laying down the heights that such sectors of heavy industry as electricity, coal, steel, nonferrous metals must occupy, make it possible to more satisfactorily fill the needs of the light industry and agriculture for heavy industry products and closely insure the linkages between heavy industry and light industry and agriculture. Again, by clearly laying down the major targets that the light industry and agriculture must occupy, this makes it possible to firmly provide a material guarantee for epochally improving the standard of living for the people. When the 1.5 billion meters of cloth, 5 million tons of marine products, and 15 million tons of grain are produced as laid down by the new prospective targets, the questions of clothing and food for our people will have been admirably solved on a high level.

Truly, when the new prospective targets are realized, our people will be enjoying a far more affluent, cultured life than now, based on a powerful socialist self-supporting national economy, and an epochal advance will have been made in building a completely victorious socialist society.

That the great leader Comrade Kim Il-song has laid down the new 10 major prospective targets of socialist economic construction is of great significance indeed.

The significance lies above all in that the new 10 major prospective targets of economic construction, highly promoting the revolutionary fervor and creative positivity of working people, will be energetically pushing our revolution and construction.

It is the intrinsic superiority of the socialist society that all working people, highly displaying revolutionary fervor, devotedly struggle for the sake of the fatherland and the people; and continuing to highly promote the revolutionary fervor of working people is where a decisive guarantee for bringing about a ceaseless upsurge in socialist construction is.

The new 10 major prospective targets of economic construction unfurled by the great leader provide working people with clearly defined struggle goals and with a magnificent blueprint for a still more brilliant tomorrow. In this way, [the targets] are making the entire people unanimously launch into realizing them with an exuberant fighting spirit and ever higher revolutionary enthusiasm, and are energetically inspiring them to bring about a ceaseless upsurge in all areas of socialist construction. Precisely herein lies the important significance of the new 10 major prospective targets of economic construction.

That the great leader has laid down the new 10 major prospective targets of socialist economic construction represents an epochal event that has energetically demonstrated once again the heroic vigor of chuche Korea and the inexhaustible strength of our people.

The economic foundations of our country immediately following liberation were nothing more than an insignificant, deformed industry, the rural economy laid to waste, safes containing nothing but account books, and even these were mercilessly destroyed in the period of the Fatherland Liberation War provoked by U.S. imperialism, and what stood remaining in the first days of postwar rehabilitation and reconstruction was, in fact, nothing more than the mounds of ashes.

But under the sagacious leadership of the great leader our people, by courageously overcoming all kinds of barriers and trials and dynamically moving forward with the force of Chollima, erected in this land in a historically short span of time a socialist industrial power possessed of a mighty heavy industry, a modern light industry, a developed rural economy, and worked miracles unprecedented in the millennia-old history of our fatherland.

As our people with precisely such achievements behind them have the magnificent 10 major prospective targets of economic construction bringing greater strides and victories within sight and begin a majestic march toward the realization, the invincible might of unity and solidarity of our people solidly united around the party and the leader and the revolutionary vigor of our people dynamically moving forward along the one road of leap and innovation have come to be energetically demonstrated once again.

When the new 10 major prospective targets of socialist economic construction are realized, we will have more thoroughly created the resources capable of amply providing a happy material and cultural life for the south Korean people, too, rehabilitating the destroyed south Korean economy after reunifying the fatherland, and will be making greater contributions to strengthening the revolutionary forces of the world pursuing the road to sovereignty.

Truly, the new 10 major prospective targets of socialist economic construction laid down by the great leader are an inspirational banner that makes it possible to make an epochal advance in the struggle for socialism, communism, and an unprecedentedly magnificent program of economic construction that firmly guarantees the unending prosperity of our fatherland and people.

Today we amply have all the conditions and possibilities for brilliantly realizing the new 10 major prospective targets of socialist economic construction unfurled by the great leader Comrade Kim Il-song.

For us, there is above all the sagacious leadership of the great leader and the glorious party.

The great leader has not only laid down the magnificent 10 major prospective targets of socialist economic construction but graphically enunciated the tasks and ways for the realization, and the glorious party is sagaciously leading the struggle of our people for realizing the bright prospective targets laid down by the leader.

We also amply have the material and technical conditions for successfully realizing the magnificent 10 major prospective targets of economic construction, and the revolutionary fervor of the people is also very high.

As the great leader taught, the potentialities of the self-supporting national economy we have already created are very great, and in our country exist abundant natural resources we can tap and utilize afresh in the future, and an inexhaustible source of science and technology. For us, there are the working masses in the millions who have been tempered and have grown up in the practice of socialist construction, a large force of talented scientists and technicians whom our party has brought up, and the personnel commanding the economy who possess rich experiences and able organizational skills. All of our working people, scientists, technicians and all economic guidance functionaries, who are forever faithful to the party and the revolution, are filled to the brim with a firm resolve to stop at nothing until carrying out without fail whatever difficult tasks the party may lay down.

The question is, how will the conditions and possibilities that have been created in our country be utilized?

All party members and working people, with boundless loyalty to the great leader and the glorious party, must energetically launch the struggle to realize the new 10 major prospective targets of socialist economic construction.

The great leader Comrade Kim Il-song taught as follows:

"All of our party members and working people, with an ever higher revolutionary enthusiasm and exuberant fighting spirit, must launch an all-out march toward the new major targets of socialist economic construction." (Ibid., p 53)

The new 10 major prospective targets of socialist economic construction are very towering heights that can be successfully occupied only if the entire people, with a high revolutionary enthusiasm and exuberant fighting spirit, energetically mount a majestic all-out march. In order to successfully occupy these towering heights in the near future, it is imperative above all to highly display the revolutionary spirit of self-reliance and fortitude on all fronts of socialist construction.

Self-reliance is the militant revolutionary spirit of the communists undaunted by whatever barriers, a great revolutionary spirit whose vitality has been proved through the practice of socialist construction in our country. Under the sagacious leadership of the great leader our people, by dynamically struggling, highly displaying the revolutionary spirit of self-reliance and fortitude, have been

able to win brilliant victories and prideful achievements in socialist economic construction and lay powerful economic foundations for the unending prosperity of the fatherland and the people.

All party members and working people, highly displaying the revolutionary spirit of self-reliance and fortitude in the struggle to realize the new prospective targets of economic construction, too, as in the past period, must seek out what is nonexistent and manufacture what is in short supply and carry out their assigned revolutionary tasks to the end. In particular, highly displaying the revolutionary spirit of self-reliance and fortitude in innovating technology, they must newly design and manufacture still more of modern, efficient mechanical facilities and further stoke the fire of joint innovations in all sectors of the people's economy such as the extractive industry, the electric industry, the processing industry, agriculture, communications and transportation.

Today when the fervor of the masses is extraordinarily high and the production potentialities of the people's economy have grown very big, one of the important ways to successfully occupy the magnificent 10 major prospective targets of economic construction lies in the functionaries planning and organizing economic guidance and enterprise management.

All functionaries must highly display the revolutionary spirit of personally assuming responsibility for carrying out to the end the revolutionary tasks facing their branches, their units, and ceaselessly improving planning work and materials supply work, cooperative production organization and labor organization, enterprise management and responsibly conducting production command, based on going into the bubbling production sites and correctly observing and grasping the realities, must energetically inspire the masses to new labor exploit.

Strengthening the conservation struggle is one of the important ways to successfully occupy the magnificent 10 major prospective targets of socialist economic construction.

Today when the scope of the people's economy has grown unprecedentedly big, if the conservation struggle is strengthened and only 1 percent of material resources is saved, it will be a big plus for socialist economic construction.

All branches, all units of the people's economy must eliminate the phenomena of waste, combining indoctrination work and control so as to improve standardization work to suit the developing realities and thoroughly observe the standard of material consumption per unit of product, and must strive to the utmost to conserve even one kilowatt-hour of electricity, one piece of steel, one drop of fuel oil. At the same time, improving labor administration work, they must insure a correct balance of work forces between production sectors and non-production sectors, between capital production sectors and auxiliary production sectors, and must continue to energetically launch the struggle to assign workers to the best suited positions according to their abilities and strengthen labor discipline. In this way all branches, all units must produce more with existing materials, existing facilities, existing work force and more steadfastly, diligently, meticulously run national housekeeping.

The struggle to realize the 10 major prospective targets of socialist economic construction unfurled by the great leader Comrade Kim Il-song is a rewarding struggle to win the complete victory of socialism.

All party members and working people, by dynamically moving forward with the revolutionary force of speed battle added to Chollima, with boundless loyalty to the great leader and the glorious party and fulfilling the second Seven-Year Plan ahead of schedule and by successfully realizing the magnificent 10 major prospective targets of economic construction, shall positively serve to display the might of chuche Korea and advance the complete victory of socialism and the cause for converting the whole society to the chuche ideology.

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ESTABLISHING THE DEMOCRATIC CONFEDERAL REPUBLIC OF KORYŎ IS THE MOST RATIONAL
WAY TO REUNIFY THE FATHERLAND

Pyongyang KULLOJA in Korean No 11, Nov 80 pp 52-57

[Article by Han Il-g-sik]

[Text] The peerless patriot, the sun of the nation, the great leader Comrade Kim Il-song in his report to the historic sixth congress of our party enunciated a new epochal reunification proposal for the North and South, to jointly form a confederal state, the Democratic Confederal Republic of Koryŏ.

The proposal for forming the DCRK is the most realistic, surefire national salvation program of reunification to realize at an early date the independent and peaceful reunification of the fatherland, the long-cherished supreme national aspiration of our people, based on the priceless achievements scored in the past period in their struggle for fatherland reunification under the sagacious leadership of the great leader Comrade Kim Il-song.

When the proposal for establishing the DCRK, which totally corresponds to the aspiration of the entire nation and is most suited to the concrete realities of our country, is realized, our reunified country will be entering the world arena in its own right as an independent sovereign state possessed of a population of 30 million, a brilliant national culture, a powerful national economy and will become a most dignified, growing and prospering people's paradise.

All those who love the country and the people and truly want the reunification, whether they are in the North or the South or overseas, whether they are communists or nationalists, should unanimously launch into the struggle to form the DCRK under the banner of fatherland unification.

The great leader Comrade Kim Il-song, at the historic sixth congress of our party, presented and drew, together with a comprehensive elucidation, the unique proposal for forming the DCRK, an outline of reunification which will open up a decisive direction on the road ahead for fatherland reunification, based on his scientific analysis of the priceless achievements scored in the struggle for fatherland reunification in the past period and of the objective realities within and without our country.

In the past period, in the struggle to resolve the question of reunifying the country, a national issue, an incisive confrontation and struggle got under way between the thought of sovereignty and flunkeyism, between the national reunification forces and splittist forces, between the democratic forces and fascist forces, between the patriots and traitors.

The great leader Comrade Kim Il-song had laid down the 3-point principle and 5-point guideline for the reunification of the fatherland in the grave period of reunification or division, and repeatedly enunciated the guideline for an antifascist democratization struggle. In this way he had energetically called the entire fellow countrymen to the all-nation struggle for national reunification and made it possible to score priceless achievements in the struggle to reunify the fatherland.

The history of the divided fatherland has already continued for more than 35 years, the reunification of the fatherland which our fellow countrymen in the North and South desire so much has yet to be realized, and on account of the nation-splitting machinations and military fascist rule of U.S. imperialism and the Chon Tu-hwan gang, many obstacles and barriers still lie on the road ahead for the reunification of the fatherland.

Failing to realize the reunification of the country at the earliest possible date, unable to overcome all the obstacles and barriers standing in the way of reunification, our nation will inevitably remain permanently divided in two. Today, when in the international arena the interests between countries are intricately entangled and the scramble between the great powers for their spheres of influence is daily intensifying, if our country were to continue to remain in a state of division as today, our nation could become once again a sacrificial lamb of foreign forces, colonial slaves.

The great leader, in his historic report to the recent party congress scientifically analyzing the objective realities within and without our country and based on the priceless achievements scored in the struggle to reunify the fatherland, enunciated anew an epochal program of reunification to decisively open up a situation for peaceful reunification.

The great leader Comrade Kim Il-song taught as follows:

"Our party contends that the fatherland be reunified with the North and South organizing a united national government in which the North and South participate on an equal footing on the basis of recognizing and accepting each other's ideology system as they now exist, and under it, establishing a confederal republic where the North and South respectively implement a regional autonomous system with the same rights and duties." (Booklet "The Forming-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 74)

In the proposal for the reunification of the fatherland enunciated anew by the great leader for forming a confederal state are precisely elucidated all the principled questions relating to the formation of the confederal state ranging from the basis and principle of the formation to the name of the confederal state.

Above all, in this proposal is given a definitive scientific elucidation of the basis on which to form the confederal state and of the question of its intrinsic content. That the North and South jointly form a confederal state on the basis of recognizing and accepting each other's ideology and system as they now exist is the basis and intrinsic content of forming the confederal state.

The thought regarding the basis and intrinsic content of forming a confederal state is a most valid thought precisely reflecting the realistic conditions that different systems exist and different ideologies prevail in the North and South of our country, a fair and just thought acceptable to both the North and South.

In the proposal for forming a confederal state is also given an orderly elucidation of the government structure of the confederal state and of the question of its composition.

In the confederal state to be newly formed is presented the question of a united government and regional government. The governments of the North and South will respectively become the regional governments of the confederal state, and the supreme national federal assembly and its standing apparatus, the federal standing committee, will become the united government of the confederal state.

The supreme national federal assembly which will constitute the united government of the confederal state will be composed of an equal number of delegates of the North and South and an appropriate number of delegates of overseas compatriots, and its standing apparatus, the federal standing committee, will be organized by the supreme national federal assembly.

Organizing and composing the united government in this manner is in complete accord with the basis for forming the confederal state and its intrinsic content, and is only too natural when viewed from the all-nation character of the reunification question too.

Next, in the proposal for forming the confederal state is contained a scientific elucidation of the functions, duties, and mutual relationships which the united government and regional governments of the confederal state must take on and fulfill.

It is provided that the united government of the confederal state shall discuss and decide common questions bearing on the overall interests of the country and the people such as the political question, the question of national defense, the question of external relations on an equitable principle consistent with the unity, collaboration, and aspirations to reunification of the entire nation. The united government shall administer and expedite the overall tasks of the confederal state for the unified development of the country and the people, guide the regional governments of the North and South, and realize unity and collaboration between the North and South in all areas. At the same time, the united government shall respect the social systems and administrative organizations existing in the North and South and the opinions of all parties, all groups, all strata, and see to it that neither side imposes its will on the other.

This means that the confederal state, as it takes on and fulfills administrative functions along with legislative functions, shall exercise guidance so that the regional governments in the North and South may each precisely execute the decisions of the united government and each satisfactorily fulfill their functions and duties.

The regional governments of the confederal state shall be functioning under the guidance of the united government, and within the limits consistent with the basic interests and demands of the entire nation, shall be working out self-dependent policies and implementing the regional autonomous system.

Again, the regional governments in the North and South, with equal authorities and same duties, shall strive to lessen the distinctions between the North and South in all areas and achieve the unified development of the country and the people.

Such functions and duties which the regional governments in the North and South shall respectively take on and fulfill, reflect the characteristics of the confederal state proposed by our party. The confederal state proposed by our party is a confederal state that will be formed on the basis of recognizing and accepting each other's ideology and system as they now exist in the North and South, a confederal state dedicated to realizing the reunification of the nation.

In the proposal for forming the confederal state is also contained a profound thought regarding the character of neutrality of the confederal state and its name.

The DCRK, as a reunified state unitarily representing the entire Korean nation in external relations, shall be a state of neutrality that does not participate in any politico-military alliance or bloc.

Under conditions that the two regions of our country, the North and South, each having a different ideology and system, will be reunified into a confederal state, it is only too natural and inevitable that the confederal state should tightly grasp the line of neutrality and pursue a nonaligned policy and a peace-loving external policy. Again, this is most rational under the realistic conditions that the interests of neighboring nations are intricately entangled and the confrontation and clash between the great powers are intensifying every day.

The great leader has decided that the confederal state to be formed shall be named the Democratic Confederal Republic of Korea. Korea has already been widely known worldwide as the name of our country as a unified state. Democracy is a common political idea congenial and acceptable to all people holding different ideologies and political beliefs, and is a sacred right that the masses of people must necessarily enjoy.

This means that it is most valid and rational to make our country as a confederal state known as the Democratic Confederal Republic of Korea, bringing the name of Korea to life and reflecting the common political idea of the North and South aiming for democracy.

Truly, the proposal comprehensively enunciated afresh by the great leader Comrade Kim Il-sung at the recent party congress for forming an independent,

neutral, peace-loving DCRK, is a new, unique thought basically distinguished from the thoughts known to this day regarding a confederal state and as such, is an epochal national salvation program of reunification that has opened up a decisive situation on the road ahead for the struggle of our people for the reunification of the fatherland.

The new proposal for the reunification of the fatherland enunciated by the great leader Comrade Kim Il-song at the historic sixth congress of our party for forming an independent, neutral, peace-loving confederal state, leaving alone the two systems as they now exist in the North and South is a most valid reunification program based on the immortal chuche ideology, a most rational, fair and just common national salvation charter of reunification acceptable to anyone who wants reunification.

The great leader of revolution Comrade Kim Il-song taught as follows:

"Our party considers that the most realistic and rational way to reunify the fatherland independently and peacefully on the principle of great national unity is for the North and South to jointly form a confederal state, leaving alone the ideologies and systems as they now exist in the North and South." (Ibid., p 73)

For the North and South to jointly form a confederal state on the basis of leaving alone the ideologies and systems as they now exist in the two regions and of recognizing and accepting them is the most realistic and rational way to reunify the fatherland on the three principles--sovereignty, peaceful reunification, and great national unity.

The proposal for forming the DCRK above all starts from the profound doctrine of the great chuche ideology regarding the question of a nation and is permeated with it from beginning to end.

The immortal chuche ideology provides a profound scientific elucidation to all questions relating to the question of a nation such as the revolutionary nature of the question of a nation and the position the question of a nation occupies in the attainment of the cause for sovereignty of the masses of working people.

As the great chuche ideology elucidates, the question of a nation is essentially a question of regaining and completely realizing independent stand and attitude, the life of a nation, casting off enslavement by imperialism, colonialism, and all manner of dominationism.

The immortal chuche ideology not only enunciates a profound doctrine regarding the revolutionary nature of the question of a nation but based thereon, has elucidated for the first time the great truth that the question of a nation constitutes a most important part in the attainment of the cause for sovereignty of the masses of people and that regaining the trampled independent stand and attitude of a nation is the first and foremost revolutionary cause.

As there exist countries and international boundaries on the face of the earth, it is in the form of things that the struggle of the masses of people to get and realize their independent stand and attitude gets under way on a state basis. From this, is the struggle of the people of colonial,

enslaved states to protect their independent stand and attitude it becomes the first and foremost revolutionary cause to regain the trampled independent stand and attitude of their people and guard the independent stand and attitude of their country.

As historical fact shows, away from country and people it is impossible to speak about the revolutionary struggle and construction tasks to protect independent stand and attitude, and everything such as ideology and idea can have no significance whatever.

Therefore, the people who have had the independent stand and attitude of their country and people trampled, whether they practice nationalisms or communisms and whatever ideology, idea, and system they espouse, must lay it down as the first and foremost cause to regain the independent stand and attitude of their people and guard the independent stand and attitude of their country, and subordinate everything to it.

The new fatherland reunification proposal for the North and South to jointly form a confederal state, leaving alone the ideologies and systems as they now exist in the North and South, directly flows from precisely such doctrine of the chuche ideology regarding the question of a nation.

This proves that the proposal enunciated anew at the recent party congress for forming the DCRK is not some temporary tactical measure but truly a most thorough patriotic proposal, a great national salvation charter of reunification which prevents division of the country and subordinates everything to the future prosperity of the nation.

The proposal for forming the DCRK also most precisely reflects the objective realities within and without our country.

In the North and South of our country, in the long period from liberation to this day different systems have existed and different ideologies prevail. Still, the entire Korean nation that takes pride in its five-millennium-long history and brilliant national culture, and has lived harmoniously in one country, in one territory, continuing one and the same bloodline, unanimously aspires to the reunification of the fatherland, putting it up front as the supreme national task.

Today in the international arena is intensifying every day the scramble for sphere of influence between the great powers whose interests are intricately entangled, and our country is in the extraordinary geographical condition and environment of having big countries in the vicinity.

In solving the question of fatherland reunification must be apply taken into consideration such objective realities within and without our country. Koreans who truly love the country and the people and want the reunification of the fatherland, whoever they may be, must seek a way to join hands and live together, by forming a reunified state starting from the objective realities in which our country is placed and maintaining the two systems as they now exist in the North and South, must allow no foreign forces to take advantage of us and use us to fish in troubled waters, and must find the road to independently reunifying the fatherland.

The proposal for the North and South to form a confederal state as an independent, neutral, sovereign reunified state that does not become a satellite of any country nor aligns itself with any bloc, precisely reflects these very demands.

In order to achieve national unity and realize the reunification of the fatherland under the present conditions that different ideologies and systems exist in the North and South, it is imperative that neither the North nor the South must absolutize its own ideology and system and that both sides must recognize the ideology and system as they now exist in the other.

If each side, disregarding the stark objective realities wherein different ideologies and systems exist in the two regions of our country, tries to absolutize or impose its own ideology and system on the other side, it will inevitably bring confrontation and clash, resulting not in the reunification of the country the people but in deepening the division.

If our nation continues to remain in a state of division, unable to achieve reunification, putting the differences in ideology and system up front and merely emphasizing them, then our nation could once again become a sacrificial land of outside forces, colonial slaves.

Of course it is a fact that the ideologies and systems existing in the North and South are different and distinct from each other. But the differences in ideology and system between the North and South can never become a condition rendering it impossible to achieve the reunification of the nation.

Our people are a single nation that from ancient times has lived in one country, in one territory, with the same culture and language, continuing one bloodline, and are a talented, resourceful people capable of attaining the cause for the reunification of the fatherland with their own strength.

The objective realities in many countries of the world show well that people holding different ideologies could live together as much as they like within one country and that different social systems are quite capable of coexistence within a unified state.

In the case of our country, too, if the North and South maintained the stand of subordinating everything to the cause for national unity and fatherland reunification, neither side imposing its own ideology and system on the other, then in spite of the differences in ideology and system it should be possible to jointly form a reunified state, the DCRK, to their satisfaction. Our party and the government of the republic have already clarified our standing many occasions that we will not force our ideology and system on the South.

Truly, the proposal laid down by the great leader Comrade Kim Il-song for forming the DCRK is a new proposal for the solution to the question of the nation advanced by brilliantly embodying the immortal chuche ideology, and as such, represents the shortest route to hastening the cause for the reunification of the fatherland.

The proposal for forming the DCRK is also a most fair and just guideline acceptable to both the North and South.

All the questions contained in the proposal which the great leader has enunciated anew this time for forming a confederal state, have been set and evolved in completely suit the interests and concerns of the North and South.

This is clearly borne out by the question that the North and South should form a confederal state on the basis of recognizing and accepting the ideologies and systems as they now exist in both sides; the question that the North and South should compose the supreme national federal assembly with an equal number of delegates; the question that the North and South should respectively implement a regional autonomous system with the same rights and duties.

Even the question of the name of the confederal state has been formulated that it should be called the DCRK so that both the North and South may accept it, sufficient to convince that their interests and matters of concern will not be damaged.

The equitableness of the proposal for forming the DCRK is also manifested well in the administrative guidelines the DCRK-designate shall execute.

In the administrative guidelines that the DCRK shall execute is enunciated that the confederal state, tightly grasping independent stand and attitude in all areas of state activity, shall pursue independent policies, implement democracy throughout the regions of the country and in all social areas, and strive for great national unity.

These are the most equitable administrative guidelines which there could be no reasons or grounds making them unacceptable to anyone who demands independence and sovereignty, not flunkeyism and enslavement; open as fact and aims for democracy; wants reunification, not division.

All the contents contained in the 13-point administrative guidelines of the DCRK--the question of realizing collaboration and exchanges between the North and South in the areas of science, culture, and education including the question of conducting economic collaboration and exchanges between the North and South on the basis of recognizing the different economic systems and diverse economic activities of enterprises in the North and South, and the question of reconnecting transportation and communications between the North and South and insuring the unrestricted utilization on a nationwide basis of the means of transportation and communications--because they amply insure the interests and matters of concern of both the North and South, are guidelines easily acceptable to both sides with no strings attached.

All facts eloquently prove that the reunification proposal for forming the DCRK is indeed the most fair and just proposal.

Precisely this being so, no wonder was the proposal for forming the DCRK publicized to the world that it is evoking great support and sympathy and receiving fervent welcome from the revolutionary peoples of the world, not to mention the entire people of North and South Korea and all our overseas compatriots.

At present, the people of all strata in North and South Korea and all our overseas compatriots, unanimously accepting, as an equal reunification proposal that

has opened up a decisive situation on the road ahead for the reunification of the fatherland, the proposal laid down anew at the Sixth KWP Congress for forming the DCRK, are vigorously launching in unison into the struggle for the realization.

The press and broadcasts of many countries of the world such as the socialist countries, the newly emerging countries, the nonaligned nations are widely reporting by varying methods and forms on our party's epochal fatherland reunification proposal for forming the DCRK, which are evoking ever greater sympathy and causing reverberations among hundreds of millions of people of the world.

The proposal for forming the DCRK realized, the entire Korean people, removing the misfortunes and sufferings they are now experiencing on account of the division, will be forming one great harmonious nation's family firmly blended in warm kindred feelings, and joining the inexhaustible strength and wisdom of the 50 million fellow countrymen and tapping the abundant resources to their hearts' content, will be writing a prideful new chapter of the history of an independent, neutral, peaceful, growing and prosperous reunified Korea.

Indeed, with the new program of reunification for forming the DCRK enunciated, our 50 million fellow countrymen have come to be able to confidently look to the realization of fatherland reunification they have so earnestly wanted and to the bright tomorrow of a reunified Korea.

The reunification of Korea, only when the proposal enunciated by the great leader for forming the DCRK is carried through, can be successfully realized on the three principles of sovereignty, peaceful reunification, and great national unity.

In order to establish the DCRK and realize the reunification of the fatherland, the entire people of north and south Korea and all our overseas compatriots, solidly united as one in the great united national front under the banner of fatherland reunification, regardless of differences in ideology, system, party affiliation, and political belief, must launch a dynamic struggle.

Our party shall positively struggle, doing everything possible to put the new proposal for fatherland reunification into practice at the earliest possible date and realize the earnest wishes of the 50 million fellow countrymen to live happily in a reunified fatherland.

When they more stoutly fight on, loyally attaining the sun of the nation, the legendary hero, the great leader Comrade Kim Il-sung and following the guiding light of the glorious party, our people will courageously overcome all obstacles and barriers standing in the way of reunification and inevitably attain the historic cause for the reunification of the fatherland with the united might of the entire nation.

INDEPENDENT STAND AND ATTITUDE AND THE NONALIGNED MOVEMENT

Pyongyang KULLOJA in Korean No 11, pp 58-64

[Article by Ch'oe Sang-sun]

[Text] The great leader Comrade Kim Il-song in his historic report to the Sixth Congress of the Korean Workers Party scientifically analyzed the tense international situation at the present time and based thereon, gave comprehensive answers to the important principled questions arising in strengthening the international revolutionary forces and expediting the world revolution.

The great leader, enunciating particularly the position which the nonaligned movement occupies in the struggle to oppose imperialism and eliminate domination and enslavement in all forms and realize independent stand and attitude, laid down the guideline for further expanding and developing this movement.

The guideline laid down by the great leader Comrade Kim Il-song for strengthening and developing the nonaligned movement represents the most correct strategic line graphically illuminating the road to hastening the victory of the world revolution.

The great leader Comrade Kim Il-song taught as follows:

"The nonaligned movement is a progressive movement opposing all manner of domination and enslavement and aiming for independent stand and attitude and is a powerful revolutionary force of our time standing in confrontation with imperialism." (Booklet "The Summing-up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 93)

The nonaligned movement, in the course of the energetically advancing struggle of world peoples to oppose imperialism, eliminate domination and enslavement in all forms, and realize independent stand and attitude, has entered the stage of history as a self-dependent political force.

After World War II, particularly after the Korean War, many oppressed nations and exploited peoples vigorously launched into the struggle for independence and sovereignty and the dynamic currents aiming for independent stand and attitude came to torrentially lap all the continents of the world.

But the liberation struggle of the people aiming for independent stand and attitude has been by no means smooth.

The imperialists such as U.S. imperialism, with a view to reversing the currents of the times, to standing in the way of the liberation struggle of colonial, oppressed peoples and to maintaining their dominationist powers, have ceaselessly perpetrated machinations of aggression and war everywhere in the world.

Such circumstances urgently called for strengthening the sovereignty forces on a worldwide scale and for defending national dignity and sovereignty by common struggle in direct confrontation with the dominationist forces such as imperialism.

Precisely such demands of the times and the aim of the people brought nonaligned movement into being and caused the newly emerging countries in Asia, Africa, and Latin America which have differences in social systems, political beliefs, religious faiths, standards of economic development, and geographical conditions, to be united into one column under the banner of the nonaligned movement.

The nonaligned movement not only was born of the struggle for independent stand and attitude but the history of this movement is a history of struggle for independent stand and attitude from beginning to end.

The nonaligned movement, from the first day it entered the world arena making its anti-imperialist sovereignty character clear and enunciating its lofty mission and principle of activity, has dynamically struggled for the realization.

It is the major principles of the nonaligned movement to tightly maintain independent stand and attitude, opposing all kinds of dominationist forces such as imperialism, neo and old colonialism, Zionism, and insure the free development of each people and cooperate internationally, based on the principles of independence and territorial integrity, noninterference in others' internal affairs and nonaggression with no alignment with any bloc.

The idea and principle of the nonaligned movement, because they are in complete accord with the basic interests and common aspirations of the people demanding to become the genuine master in command of their destiny and independently work out their destiny, are uniting into its ranks still more countries of the world as time passes.

Today none of the reactionary forces of the world can any longer dare challenge this movement openly. That the imperialists, colonialists, resorting to all kinds of flattery, are ingeniously attempting to get a ride on the nonaligned movement and fish in troubled waters, graphically shows the growing might and influencing powers of this movement.

The nonaligned movement, because it most precisely reflects the demands of the times and the common aim of the people, has expanded into a very broad movement

encompassing the whole world and grown up into an organized political force with a publicly acknowledged principle of activity.

The nonaligned movement, starting from its intrinsic nature, has invariably, uncompromisingly repudiated any attempt to divide the world into blocs and spheres of influence of the great powers and resolutely struggled to oppose all manner of aggression and interference, enslavement and inequality, protect the sovereignty of the people and keep the peace and security of the world.

The principles and all policies of the nonaligned movement dedicated to protecting independent stand and attitude and the common struggle being launched by this movement are exerting tremendous influence on the cause of the world revolution and the developing international situation.

By the steadfast struggle of the nonaligned movement the balance of forces in the international arena is changing decisively to the advantage of the revolution, and the process of national independence and social progress is being energetically expedited on a worldwide scale, and the imperialists, colonialists, are being isolated everywhere.

The history of the past 20 years proves that the nonaligned movement is hastening the process of fall of the imperialists, colonialists, and advancing the just cause of the people for national independence and freedom, social progress and peace.

The emergence of the nonaligned movement and the ceaseless growing and strengthening of its ranks represent a great historic event proving that the days when a few great powers used to divide the world and toy with world politics and the destiny of the people as they pleased already ended and that the people have entered the stage as the master in command of their destiny and all the developmental processes of the world have come to be decided by the newly emerging forces, the sovereignty forces.

The great leader Comrade Kim Il-sung in his historic report to the Sixth Party Congress, based on his profound analysis of the fierce course of struggle between the revolutionary forces and counterrevolutionary forces, between the anti-imperialist sovereignty forces and dominationist forces, laid down a revolutionary guide line for further expanding and developing the nonaligned movement and comprehensively enunciated concrete ways for the realization.

Expanding and developing the nonaligned movement is one of the important questions arising in the present period in opposing imperialism and all kinds of dominationist forces and building an independent new world.

Only by expanding and developing the nonaligned movement is it possible to successfully beat back the aggression and intervention machinations of the imperialists and solve all questions arising in the international arena, to suit the demands and interests of the peoples of newly emerging countries.

It is a very important question to thoroughly guard the banner of the nonaligned movement, the idea of independent stand and attitude, in expanding and developing the nonaligned movement.

The great leader Comrade Kim Il-song taught as follows:

"In order to expand and develop the nonaligned movement, all nonaligned nations must strictly adhere to the basic principle of the nonaligned movement."
(Ibid., p 94)

For the nonaligned movement, tightly grasping independent stand and attitude, to conduct all its activities thoroughly based on the principle of independent stand and attitude is a basic guarantee for expanding and developing this movement.

If the nonaligned movement fails to adhere to the principle of independent stand and attitude, it can no longer be a nonaligned movement. If the nonaligned movement fails to correctly embody the principle of independent stand and attitude, it will be unable to acquit itself fully of its historic mission as a progressive movement opposing all manner of domination and enslavement and aiming for independent stand and attitude nor will it be able to exert any positive influence on world politics and the liberation struggle of the people.

Only if the principle of independent stand and attitude is strictly adhered to in the nonaligned movement, is it possible for each country to strengthen its chuche-oriented forces and based thereon, consolidate and develop the overall might of this movement.

Independent stand and attitude is the life of country and people. Only by tightly grasping independent stand and attitude is it possible to guard national dignity and glory, achieve national independence and prosperity, and develop unity and cooperation between countries on an equal, solid basis.

Without tightly grasping independent stand and attitude in politics, it is impossible to self-dependently establish all lines and policies according to one's determination to suit the interests of one's people and the specific conditions of one's country and carry them through with one's own strength nor is it possible to exercise completely equal rights and sovereignty in external relations. Away from politically independent stand and attitude, it is impossible to achieve economically independent stand and attitude, and self-reliant national defense strength is also unthinkable nor is it possible to speak about building a sovereign independent state.

The master of each country's revolution and construction is the people of the country concerned, and the decisive factor in the victory of the revolution is also the strength of the country itself. Accordingly, how to carry out revolution and construction in each country must necessarily be decided by the party and people of the country concerned, on their own. Only then can they victoriously carry out revolution and construction along a straight road and solidify their own revolutionary position.

That each country which is a member state of the nonaligned movement should establish chuche and commendably carry out its revolution is responsibly fulfilling its national duty and at the same time, is contributing to strengthening each link in the chain of nonaligned forces and to the developing anti-imperialist revolutionary cause in general.

The international anti-imperialist revolutionary forces get stronger in their overall might when each component unit gets stronger. If each country of the nonalignment movement loses its self-reliant character and fails to possess its self-dependent faculty capable of launching its revolution in a couche-oriented way, it will bring the result of weakening the forces of the nonaligned movement.

Inasmuch as any one or two countries cannot take over all tasks, large and small, arising in the nonaligned movement nor can any individual country represent or take over the nonaligned movement all by itself, strengthening the individual links in the chain of the nonaligned forces represents the precondition for solidly consolidating their overall might.

The nonaligned nations, by tightly grasping independent stand and attitude, must insure their national couche-oriented forces and contribute to expanding and developing the nonaligned movement.

Only if the principle of independent stand and attitude, the principle of complete equality and noninterference in others' internal affairs, is strictly adhered to in the nonaligned movement, is it possible to strengthen the unity of the anti-imperialist sovereignty forces and to expand and develop the nonaligned movement.

Strengthening unity and cooperation between the newly emerging forces, the nonaligned nations, is an important guarantee for the victory of the anti-imperialist revolutionary cause. The nonaligned nations, only by helping and supporting each other, solidly united, can solidify national independence, beat back the aggression and sabotage machinations of the imperialists, and successfully solve the difficult and complex questions arising in building a new society. Strengthening unity and cooperation between the nonaligned nations arises particularly as an even more urgent question relating to the fact that the machinations of the imperialists against the nonaligned nations are becoming blatant.

Unity of the anti-imperialist sovereignty forces is unity between the people aiming for independent stand and attitude, and its objective lies in realizing independent stand and attitude, eliminating all manner of domination and enslavement. Therefore, away from independent stand and attitude, the unity of the anti-imperialist sovereignty forces, the expansion and development of the nonaligned movement are unthinkable, and unless based on independent stand and attitude, it is impossible to achieve a genuine and solid unity.

Today in the ranks of the nonaligned movement there are many countries which self-dependently carry out different revolutionary duties under different historical and geographical conditions. Solidly uniting such forces into one column is a difficult and complex task.

If the nonaligned movement is to internationally unite its ranks, there has to be a principle that meets the common aspirations of all member nations and the aim of the times. Independent stand and attitude constitutes the cornerstone of precisely such unity, cooperation, and international solidarity.

This is so because only if all countries tightly grasp independent stand and attitude and respect it, is it possible to turn international unity and cooperation into genuinely voluntary, solid, comradely ones and promote complete equality and mutual respect between all countries.

Uniting and cooperating and strengthening international anti-imperialism based on independent stand and attitude is in complete accord not only with the interests of each member state of the nonaligned movement but with the interests of the nonaligned movement and the overall world revolution as well.

Only on the basis of the principle of independent stand and attitude can the nonaligned nations maximally strengthen their own church-oriented revolutionary forces and their latent inner forces. And again, only by achieving a solid international union of the nonaligned nations is it possible to solidly consolidate the nonaligned forces.

If the principle of independent stand and attitude is disregarded in the mutual relations between the nonaligned nations, the nonaligned movement will not be able to gain a foothold in the self-dependent revolutionary forces of individual national units, and to all intents and purposes, will end up being an existence in name only, not in fact. Again, however strong the individual links in the chain, if mutual linkages are not based on mutual respect for independent stand and attitude, a genuinely voluntary, solid unity between them is unthinkable. In which event, the nonaligned movement cannot become a monoaxial revolutionary column after all nor can it acquit itself fully of its historic mission as the powerful anti-imperialist revolutionary force of our time.

Only if the principle of independent stand and attitude is strictly adhered to in the nonaligned movement, can the unity of the nonaligned nations be achieved and the struggle launched successfully against the imperialist, dominationist forces which obstruct the expansion and development of this movement.

That the newly emerging countries, the nonaligned nations, should resolutely guard their anti-imperialist independent stand arises as an important question in expanding and developing the nonaligned movement and realizing the idea of the movement.

The people, holding aloft the banner of anti-imperialist sovereignty, must struggle to the end against foreign imperialists and thoroughly liquidate the colonial drags in all the political, economic, and cultural areas. Only then can they achieve national independence and build an independent, prosperous new society.

Without struggling against imperialism, it is impossible to successfully carry out any task for an independent national development. Tightly grasping the anti-imperialist independent stand constitutes a basic question that guarantees the victorious advancement of the nonaligned movement.

Imperialism, colonialism, is the root cause of aggression and war, and the basic obstacle standing in the way of the independent development and social progress of the newly emerging countries. The imperialists not only harshly oppressed and exploited the countries in Asia, Africa, and Latin America in bygone days but are continuing aggression and intervention even after these countries

achieved their national independence. Unless the capitalist system where monopoly capital prevails is exterminated, the aggressive nature of imperialism can neither change nor weaken. About imperialism, there should be no illusions whatever.

The nonaligned nations must not give up their anti-imperialist stand, looking the aggressive nature of imperialism straight in the eye and must refrain from acting for the interests of their own country in any way that sacrifices the interests of other countries.

Each member nation of the nonaligned movement, only if it strictly adheres to its anti-imperialist independent stand, tightly grasping independent stand and attitude in all realms of its activity, can not only successfully push ahead with the revolution and construction of its own country but ceaselessly expand and develop the nonaligned movement, guarding the unity of the movement.

Today what is important to the nonaligned movement in continuing to guard the banner of independent stand and attitude expanding and developing the movement is energetically launching the struggle to preserve the innate characteristics of the movement.

The great leader Comrade Kim Il-song taught as follows:

"The nonaligned nations absolutely must not follow or get drawn into any of the blocs and must not cause a split or form a new bloc within the nonaligned movement. Only then can the nonaligned movement preserve its innate characteristics and realize the lofty idea of anti-imperialist sovereignty." (Ibid., p 94)

The nonaligned movement must guard its innate characteristics as a self-dependent political force outside the blocs.

Inasmuch as it is a movement that sets it forth as an important demand not to get drawn into the blocs of the great powers, the nonaligned movement can never become a movement serving any one of the blocs.

A country that loses its independent stand and attitude and follows any one of the forces or comes under the domination of other countries, can no longer be called a nonaligned nation. The nonaligned movement as a whole, too, only when its original political idea is preserved, could strengthen; and if the idea of the movement itself is trampled by this or that internal or external factor, then the nonaligned movement could inevitably degenerate.

Member states of the nonaligned movement must remain forever as nonaligned nations nor must they become countries aligning themselves with any bloc.

At the same time, they must exercise strict vigilance against the tendency to drag the nonaligned movement into any bloc of the great powers or bring outside forces into the nonaligned movement. Moreover, they must resolutely repudiate any action designed to split the movement from within, dividing the nonaligned nations to this or that side and forming a new bloc within the movement.

Only by resolutely repudiating any attempt, however complex the situation, to change the innate character or violate the principle of the nonaligned movement,

can the nonaligned movement preserve its existence and move forward as a revolutionary force exerting a greater influencing power on determining the future of the world.

In order to expand and develop the nonaligned movement, the nonaligned nations must observe the principle of complete equality and noninterference in others' internal affairs and strengthen unity and cooperation.

All kinds of dominationist forces such as imperialism, scheming to obliterate the nonaligned movement itself, are more immediately trying to emasculate the influencing power exerted by this movement on the process of revolutionary transformation of the world.

The more the nonaligned movement ranks expand and their might grows, the more such machinations of the dominationist forces intensify every day.

Confronting face to face with the strategy of unity the customary aggression techniques of the imperialists, colonialists, to divide and rule, destroy one by one, is a principled question that must necessarily be tightly grasped not only for overcoming the barriers the nonaligned movement is experiencing today but also until all manner of domination and enslavement is liquidated once and for all.

Among the nonaligned nations there are large countries and small countries, longstanding member states and not so longstanding member states. But all nonaligned nations are member states of the nonaligned movement on an equal footing, jointly serving the developing world revolution. Within the nonaligned movement absolutely no privileged positions and behaviors can be tolerated and it will not do to find fault with or interfere with what other nonaligned nations do.

The nonaligned nations must not use armed force particularly between the nonaligned nations or take action that may lead disputes to military conflicts, and instead of being hostile and jealous toward one another, taken in by the machinations of the imperialists, dominationists, for division and alienation, must firmly unite and jointly stand up to the aggression and intervention machinations of the dominationist forces.

The nonaligned nations, holding dear the basic factors which are uniting them, must strive to overcome the factors of split, and placing the interests of unity in the first and foremost place, must subordinate everything to them.

When all the nonaligned nations firmly unite politically and go on to closely cooperate in economic and technical terms, they will be showing a truly great strength.

If the nonaligned movement is to tightly grasp independent stand and attitude and ceaselessly expand and develop its forces, it must ceaselessly launch the struggle to smash the old international economic order and replace it with a new one.

This question is vitally related to the interests of the nonaligned nations, the developing countries, and is one of extremely great import for the existence of the nonaligned movement itself.

Just as individual countries cannot completely realize their politically independent stand and attitude unless economically self-supporting, the nonaligned movement, too, cannot completely realize its independent stand and attitude as a self-dependent political force existing outside the blocs unless freed from the enslavement and fetters of the old international economic order enforced by the imperialists.

The old international old economic order is a product of the colonialist system, an unfair order that only brings profits to the great powers. The imperialists by the old international economic order are plundering at will the natural resources of the developing countries, creating economic barriers in these countries.

If the non-aligned nations are to free themselves from the exploitation and plunder of the imperialists, they must eliminate the old international economic order and establish a new one.

The nonaligned nations, by establishing an equitable financial and monetary system and revamping every unfair, irrational economic relation, must eliminate the root cause of international exploitation. In particular, they must positively struggle to defend their permanent sovereignty over their domestic resources and economic lifeline and revamp the unfair trade relations and the lopsided system of division of labor.

When the nonaligned nations basically change the old system and structure in all aspects of international economic life and go on to establish a fair, equal new system and structure, they can deal a telling blow to the imperialists.

Strengthening economic and technical cooperation between the nonaligned nations occupies an important place in establishing a new international economic order.

The nonaligned nations, by giving priority to developing economic and technical cooperation between member states of the nonaligned movement and developing brisk exchanges and cooperation, must establish a new international economic order and create an economic lever firmly held in the hands of the newly emerging countries.

The nonaligned nations, along with the struggle to establish a new international economic order, must struggle to eliminate the privileges and arbitrariness of the great powers in the area of political relations as well. The order wherein the great nations alone are in a position to exercise privileged rights in the international arena is anachronistic. The nonaligned nations must positively struggle to put an end to all kinds of tyranny of the imperialists in the international arena and transform all the irrational international apparatuses into genuine apparatuses of peace and progress that serve the interests of the people of the world.

Important in expanding and developing the nonaligned movement is blocking and frustrating the imperialist machinations of aggression and war and positively supporting the anti-imperialist national liberation cause of the people.

If the nonaligned movement is to acquit itself fully of its historical mission, it is imperative to dismantle all military blocs and put an end to colonialism. Leaving

the existence of military blocs alone, it is impossible to realize the objective of the nonaligned movement. Inasmuch as the nonaligned movement holds it as its objective to oppose the imperialists dividing the world into their spheres of military influence and creating military blocs everywhere and to build a fair, peaceful new world free from the domination of such blocs, it is an important part of the content of the nonaligned policy to call for the dismantlement of military blocs and the withdrawal of foreign military bases and foreign troops.

The nonaligned nations must more unyieldingly launch the struggle to liquidate colonialism on all continents of the world and extend all the necessary support including political, moral and material support to the struggle of the people for national independence and liberation. No matter in what place of the world the colonial rule is liquidated, it is a good thing for all the people of the world.

The nonaligned nations, only by putting an end to the imperialist colonial rule, can more thoroughly isolate them in the international arena and ceaselessly expand and develop the nonaligned movement.

Truly, the great leader Comrade Kim Il-sung, by comprehensively enunciating in his report the principled questions arising in expanding and developing the nonaligned movement in the present period, unfurled the prospects capable of making the nonaligned movement ceaselessly expand and develop its ranks, firmly guarding its idea and principle, and exert an even greater influence on the process of transformation of the world.

Our party is exerting every effort for the strengthening and development of the nonaligned movement.

The various principled questions, which our party has enunciated based on a comprehensive analysis of the present international situation and the complex state of affairs existing in and out of the nonaligned movement, in further strengthening and developing the movement, with the banner of nonalignment, the banner of independent stand and attitude held high, are evoking the positive support and sympathy of revolutionary peoples of the world.

Although it is going through temporary barriers and trials today, the nonaligned movement with all member states struggling, solidly united, with the banner of nonalignment held high, will be admirably acquitting itself of its historic mission to protect the peace and security of the world and build a new world free from imperialism and colonialism, aggression and intervention, enslavement and inequality.

Our country as a dignified member state of the nonaligned movement shall exert every effort in the future as in the past, joining forces with all nonaligned nations, to guard the principle and idea of the nonaligned movement and further strengthen and develop the nonaligned movement.

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March 16, 1981